PREPARED BY: NICOLE PATTON
HOME SAVINGS OF AMERICA NOFICE PATTON
P.O. BOX 7075
PASADENA CA. 91109

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90186820

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN R. HOWARD AND ANITH J. HOWARD, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the \$15\text{SI}'\$ day of \$\frac{MAY}{MAY}\$, A.D. 19 \$\frac{87}{3}\$, and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page as Document No. to the premises therein described, situated in the State of Illinois, as follows, to wit:

**EXXLIMENT NO \$7250171

LOT 10 BLOCK 4 IN POPLAR HILLS UNIT ONE, BEING A SUBDIVISION OF PARTS OF THE SOUTH EAST QUARTER OF SECTION 24 AND NORTH EAST QUARTER OF SECTION 25 BOTH IN TOWNSHIP 42 NORTH, RANGE 9, AND ALSO PART OF THE SOUTH WEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS LOCUMENT 23538647 ON JUNE 29, 1976

COMMONLY KNOWN AS 4015 NORTH WHISPERING TRAILS DRIVE, HOFTMADERSPLATRECORDING 60195 / \$13.25
PIN: 01-24-405-010-0000 / \$47777 TRAN 2508 04/24/90 15:01:00

- \$8221 \$ #-\$90-168820

- \$68221 \$ #-\$90-168820

- \$600K COUNTY RECORDER

By: ASSECTION OF TARBOX

TATE OF CALIFORNIA

, (ss.:

OUNTY OF LOS ANGELES

MIT OF BOD MICHELLS

on NOVEMBER 14, 1988

Public in and for said State, personally appeared VALERIE K. ARNOLD

and, GREGORY ALAN TARBOX

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE

President and

ASSISTANT

Secretary, on behalf of

before me, the undersigned, a Notary

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature_

HELEN CODOY

(This area for official notarial seal)

OFFICIAL SEAL
Holon Godoy
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Mar. 17, 1992

13%

1350 d. Plum Esove Kd.

1350 d. Plum Esove Kd.

Principal Community of the Community of

tor Coot County Clert's Office

CONTRACTOR OF COMMENTS OF COMM

SEYL L'HINEA BEHINDES