LINDA C. BABBITT

550 FRONTAGE ROAD-SUITE 272 NORTHFIELD, ILLINOIS 60093

AND WHEN RECORDED MAIL TO

ENOFFICIAL COPY 298186822 0EPT-01 RECORDING \$13.0 7\$7777 TRAN 2508 04/24/90 15:02:00 \$8223 \$ *-90-168822

417 DO

COOK COUNTY RECORDER

A. T. G. F. BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S LISE

Corporation Assignment of Real Estate Mortgage

MAIL TO:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 18, 1990 executed by NATHAN JULIAN LEVY AND DIANE LEVY, HUSBAND AND WIFE

to LAKE-COOK MONTONGE COMPANY a corporation organized und belaws of THE STATE OF ILLINOIS and whose principal place of business is 550 FRONTAGE ROAD-SUITE 272 NORTHFIELD, ILLINOIS 60093

and recorded in Book/Volume No. COOK

(e)ouaq. County Records, State of ILLINOIS

as Document N**901**86821

19 f.

described hereinafter as follows:

LOT 28 IN BLOCK 22 IN KRENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION IN THE SOUTH 1/2 CF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Sound Clark

10-15-319-005-0000

Commonly known as: 8941 KNOX AVENUE, SKORIE, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to begin a due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS **COUNTY OF**

EL ATTORNEY SERVICES

on April 18, 1990 before me, the (Date of Execution)

personally appeared

undersigned, a Notary Public in and for said County and State, Donald LeBuhn PRESIDENT

known to me to be the and

Linda C. Babbitt

known to me to be

of the corporation herein which executed the within Instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she asknowledges said instrument to be the free act and deed of said corporation

Notary Public

My Commission Expires

Cook

LAKE-COOK MORTGAGE COMPANY 1466

Ao. Donald LeBuhn BY: President ITS

da C. Ballitt BY: iTS:

Treasurer

"OPPICIAL BEAL"

UNOFFICIAL COPY

204 COUNTY CLEAT'S OFFICE

TO A KON CONTRACTOR OF THE STATE OF THE STAT

COROLL DEPOSIT

30186822

"OFFICIAL SEAL"
Carol Lynn inwise
Metery Public, State of lilingis
My Commission Explose 4/19/2.2