

# UNOFFICIAL COPY

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ASSIGNMENT

90186005

FOR VALUE RECEIVED, Inland Mortgage Corporation hereby TRANSFERS, ASSIGNS AND SETS OVER TO Burbank State Bank all right, title and interest in a certain Note, Mortgage and Assignment of Rents dated January 8, 1988 relating to the property commonly known as 420 South Kenilworth, Unit #14, Oak Park, Illinois 60704 and legally described as follows:

UNIT 14 IN 420 S. KENILWORTH CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 18 & 19 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 2, 3 & 4 IN FORCE'S SUBDIVISION OF THE EAST 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY AVENUE BANK AND TRUST CO. OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1978 & KNOWN AS TR #2082, & RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24933049, TOGETHER WITH AN UNDIVIDED 5.003 PERCENT OF INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL OF THE PROPERTY & SPACE COMPRISING ALL OF THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION).  
PERM. TAX #16-07-326-025-1014, VOL. 141. *U.M.*

90186005

RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS  
DOCUMENT 24933049

DEPT-01 RECORDING \$15.00  
#4112 #E \*-90-186005  
COOK COUNTY RECORDER

90186005

Said Mortgage having been recorded with the Cook County Recorder as Document Number 88016935.

Said Assignment of Rents having been recorded with the Cook County Recorder as Document Number 88016936.

Inland Mortgage Corporation hereby agrees (for the benefit of Burbank State Bank) to service said loan, which shall include but not be limited to the payment, when due, of all payments required to be paid by the holder of such assigned receivable, pursuant to a Service Agreement entered into between the parties hereto and dated December 10, 1987.

Dated this 16th day of February, 1990.

ASSIGNOR  
INLAND MORTGAGE CORPORATION

ASSIGNEE  
BURBANK STATE BANK

*Ruth D. Becher* Assistant V.P.  
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*Juan E. Iwama*  
\_\_\_\_\_  
Juan E. Iwama  
Assistant Vice President

THIS DOCUMENT PREPARED BY:

MAIL TO:

Inland Mortgage Corporation  
Oak Brook, Illinois

Burbank State Bank  
5440 West 87th Street  
Burbank, Illinois 60459

15.00  
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