UNOFFICIAL

ASSIGNMENT

90186011

16 oprake to

FOR VALUE RECEIVED, Inland Mortgage Corporation haroby TRANSFERS, ASSIGNS AND SETS OVER TO Burbank State Bank all right, title and interest in a cortain Note, Mortgage and Assignment of Runts dated Decmeber 30, 1988 relatito the property commonly known as 14012 South Waterbury Drive, Unit #1306, Greatwood, 111 Inots 60445 and legally described as follows:

UNIT 1306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE WATERBURY OF CRESTWOOD CONDOMINION AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25298697, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNT, ILLINOIS.

MANIE WILLIAM TO BE OLL **《《中华内台》,从如山南村,华州市村的中央中国** 

Inland Mortgage Corporation

Oak Brook, Illinois

		Market State of the Contract o
PERM. TAX #28-04-301-019-1078, VOL. 25.	•	
PERM. TAX #28-04-301-019-1078, VOL. 25.	$\sigma = 1$	the second second
4	Superior St.	$(x,y) = (x,y) \cdot (x,y) \cdot (y)$
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904.0004.4	0,	
3,400,11	45	
Said Mortgage having been recorded wit	h the Cook County Recorder a	
Number 89015111		y was Albert
		See
Said Assignment of Rents having been ras Document Number 89015112	ecorded with the compact County	Recorder
as Document Number 89015112.		
Inland Mortgage Corporation hereby agr		
to service said loan, which shall incl	ude but not be Limited to the pr	yment, when
due, of all payments required to be pa	id by the holder of such assign:	o receivable,
pursuant to a Service Agreement entere	d into between the parties heret	c and dated
December 10, 1987	en e	(0)
Dated this 16th day of Marc	h , 1990 .	North Control (1995) and the State of the Control (1995) and the Con
pared cura to an day or there	27.79.49.7	process packet
ASSIGNOR	ASSIGNEE	•
INLAND MORTGAGE CORPORATION	BURBANK STATE BANK	•
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Park Denkon Class	James 2	
Full O. Cahor, assi		MATERIAL PROPERTY OF THE PROPE
	Joan E. Iwema Assistant Vice President	Andrews of the St. St. St. Section of the St.
	vastacume Ards trasideut	1 10 1918
THIS DOCUMENT PREPARED BY:	MAIL TO:	1 3 Mano
च्या प्रकार कर्णा वर्षा प्रकार कुरू प्रकार करणा हुन । स्था स्था हुन है	******	1 1 1 2
	Burbank State Bank	7

5440 West 87th Street Burbank, Illinois 60459

## 90186011

## **UNOFFICIAL COPY**

LIMMANINE

STATE OF ILLINOIS )		
COUNTY OF DIRECTOR SS		
in the State Aforesaid, do hereby certify that Recet Dealer County,		
of said INLAND MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that		
signed and delivered said instrument as wo own free and voluntary act and as the		
Free and voluntary act of said Corporation.		
GIVEN under my hond and notarial seal this 16th day of Morch , 1960.		
Commission Expires.  NOTARY PUBLIC		
NOTARY PUBLIC		
NOTARY PUBLIC STATE OF RAMONS INV COMMISSION SEPT. ARLEY 18,1993		
[ MI COMPRISION ROP. ARLY 14.1993 ]		
OWNER OF THE THORSE A		
STATE OF ILLINOIS )		
COUNTY OF COOK )		
I, Peggy Yager , a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Joan E. Iwema. Assistant Vice		
President of said BURBANK STATE BANK, Personally known to me to be the same person		
whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that she signed and		
delivered said instrument as her own free and voluntary act and as the free and voluntary act of said Bank.		
GIVEN under my hand and notarial seal this 16th day of March , 1990		
Commission Expires:		
Asony Union		
MY COMMISSION EXPIRES 3-19-90 NOTARY PUBLIC		