

UNOFFICIAL COPY

Know all Men by these Presents, that the  
ST. PAUL FEDERAL BANK FOR SAVINGS, 90186304

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 10-10-423-001 4223 PAYNE ST, SKOKIE IL 60076

LOT 25 AND 206 IN KRENN AN DATO'S NILES EVANSTON ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.25  
T83333 TRAN 5199 04/24/90 12:50:00  
#0593 # C \* -90-186304  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration hereof is

hereby acknowledged, does hereby remise, convey, release and quit-claim unto  
SANDRA GORDON (F.K.A. SANDRA R. PERKINS) DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 3RD day of JULY, A.D. 1989, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 89317805, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 12TH day of APRIL 19 90

ST. PAUL FEDERAL BANK FOR SAVINGS  
By: *Helen N. Novicki* Assistant Vice President  
HELEN N. NOVICKI  
Attest: *James E. Hunt* Assistant Secretary  
JAMES E. HUNT

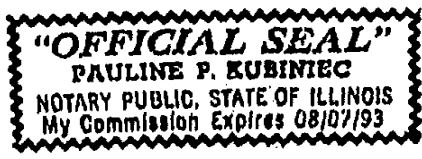
STATE OF ILLINOIS SS. 90186304  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12TH day of APRIL A.D. 19 90

This instrument was prepared by  
jl  
PAULINE P. KUBINTEC Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
8700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90156304

Box 204

**Release of Mortgage**

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
5700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



Loan No. 01-0411623

Name SANDRA GORDON

Address 4223 PAINE ST

SKOKIE, IL 60076

4/5/90

KURINIEC