

UNOFFICIAL COPY

90187423

72-46302

817402

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN NATIONAL BANK, SOUTH CHICAGO HEIGHTS,  
A NATIONAL BANKING CORPORATION

of the County of COOK and State of ILLINOIS, for and in

consideration of the payment of the sum of TEN AND 00/100

----- Dollars

(\$-----10.00-----) in hand paid, receipt of which is hereby acknowledged, do hereby

REMISE, CONVEY, RELEASE AND QUIT CLAIM unto BUILDERS ASSOCIATES, INC., AN ILLINOIS  
CORPORATION

of the County of COOK and State of ILLINOIS, all the

right, title, interest, claim or demand whatsoever that IT may have acquired in, through or by a certain

MORTGAGE bearing date the 27TH day of JULY, 1989, recorded in

the office of the recorder of deeds of COOK County, in the State of Illinois, as Docu-

ment No. 89-352563 in Book ----- of -----, page -----, to a portion

of the premises therein described as follows, to wit:

LOT 42 IN ALPINE ESTATES, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH  
1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 [EXCEPT THE EAST 810.00 FEET  
OF THE NORTH 325.0 FEET THEREOF; AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4  
(EXCEPT THE WEST 489.0 FEET OF THE SOUTH 934.0 FEET THEREOF)] ALL IN SECTION  
29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL  
IN COOK COUNTY, ILLINOIS.

13.00

COMMONLY KNOWN AS: 29 W. Wend Dr., Lemont, Ill.  
PTN 22-29-308-003

situate in the ----- of LEMONT County of COOK

and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said MORTGAGE upon any other  
of the premises described therein, but it is only to release the portion particularly above described and none  
other; and the remaining or unreleased portions of the premises in said MORTGAGE described  
are to remain as security for the payment of the indebtedness secured thereby and for the full performance  
of all the covenants, conditions and obligations contained in said MORTGAGE and the note -----  
therein mentioned.

WITNESS ----- hand ----- and seal -----, this 16th day of April,  
1990.

AMERICAN NATIONAL BANK, SOUTH CHICAGO HEIGHTS  
BY: Kathryn Lange-Ellis (SEAL)  
KATHRYN Lange-Ellis SVP

ATTESTED: Joseph Esposito (SEAL)  
Joseph Esposito AVP

PREPARED BY: AMERICAN NATIONAL BANK, 3307 CHICAGO ROAD, SOUTH CHICAGO HEIGHTS,  
IL 60411

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Partial Release

TO

ADDRESS OF PROPERTY:

MAIL TO:

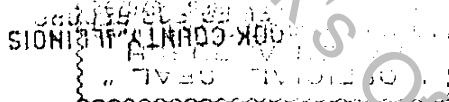
*Mary T. Ward  
61 Chicago St.  
Chicago, Ill. 60662.*

Box 333

Property of Cook County Clerk's Office

90187423

MAR 25 10:17



Notary Public

On this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_

herein set forth.

sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes

appeared before me this day in person and acknowledged that they as such SVP & AVP signed,

personally known to me to be the same persons whose names subscribed to the foregoing instrument,

Senior Vice President and Joseph Pasolito, Asst. Vice President

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Kathryn Lange-Ellis,

I, KAREN A. BUSCH, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.

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