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90187500

DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

1ST day of FEBRUARY 19 83, made and executed by

JAMES A. ANDERSON AND DEBORA S. ANDERSON, HUSBAND AND WIFE

of the first part, to MANUFACTURERS HANOVER MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of

ILLINOIS DOC#26 496 465 State of in Liber of § Register of COOK on Page

COOK 13.00

THE SOUTH 1/2 OF LOT 5 IN WESTFIELD GARDENS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1943 AS DOCUMENT 13109943, IN COOK COUNTY, ILLINOIS. 09-19-104-051

Whose address is: 873 S. Warrington, Des Plaines, IL 60016

Perm. # 09-19-104-051-0000

is fully paid, satisfied and discharged

Dated this 9TH day of MARCH 19 90

Fireman's Fund Mortgage Corporation
FKA Manufacturers Hanover Mortgage Corporation

Whose address is: 27555 Farmington Road

Farmington Hills, MI 48018

Signed in the presence of:

Lisa Ellis

Lisa Ellis

Delores Perry

Delores Perry

By *Linda Whiteman*
Linda Whiteman, Vice President

By *Mary Ann Giofu*
Mary Ann Giofu, Assistant Vice President

CORPORATE SEAL

STATE OF Michigan

County of Oakland

ss.

COOK COUNTY, ILLINOIS

MAR 25 10:37

90187500

On this 9TH day of MARCH 19 90 before me appeared

Linda Whiteman and Mary Ann Giofu

to me personally known, who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors, and Linda Whiteman

and Mary Ann Giofu acknowledged said instrument to be the free act and deed of said corporation.

My commission expires My Commission Expires March 16, 1992

Shirley D. Job

Notary Public,
County,

BOX 333 - TH

When recorded return to:

LEECH, DAVID
873 SOUTH WARRINGTON
DES PLAINES IL 60016
231/F-215 REV. 1/90

Drafted By: GLORIA CORBIN

Business Address:
Fireman's Fund Mortgage Corporation
27555 Farmington Road
Farmington Hills, MI 48018
Attention: Payoff Department

42078307

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