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This Indenture.	Made this	19th	day of	April		19. 90

between COLE TAYLOR BANK/FORD CITY, a corporation of Illinois, as trustee under the provisions of
a deed or deeds in trust duly recorded and delivered to said company in pursuance of a trust agreement
dated the 14th day of July 1986, and known as Trust Number
of the first part, and Donothy APleticha
2947 W. 56th Street, Chicago, Illinois 60629
of the county of cook in the state of _lllinois
WITNESSET'4, That said party of the first part, in consideration of the sum of Dollars, and
other good and valuable considerations in hand paid, does hereby grant, sell and convey unto party of the second
part, (not as tenants in complete, but as joint tenants,) the following described real estate, to wit:
See Fider Attached and made part hereof.
$O_{\mathcal{K}}$





together with the tenements and appurtenances, thereunto belonging.

TO HAVE AND TO HOLD the above granted premises unto the sar's grantees forever, not in tenancy in

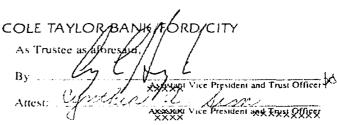
common, but in joint tenancy.
Prepared By:
Barbara A. Clevenger
5501 W. 79th St.
Burbank, IL



"AS HOED HEREN! THE TERM "COLE TAYLOR PAGE TO THE TOLE TAYLOR BAHK."

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT Vice President and Trust Officer and attested by its ASSISTANT Vice President and Trust Officer and attested by its ASSISTANT Vice President and Trust Officer and attested by its ASSISTANT Vice President and Trust Officer and attested by its ASSISTANT Vice President and Trust Officer and attested by its ASSISTANT Vice President and Trust Officer and attested by its ASSISTANT Vice President and Trust Officer and attested by its ASSISTANT Vice President and Trust Officer and attested by its ASSISTANT Vice President and Trust Officer and ASSISTANT VICE President and Trust Officer and ASSISTANT VICE PRESIDENT VICE PRESIDENT



UNOFFICIAL COPY

TRUSTEES

COLE TAYLOR BANK/FORD CITY

As Trustee under Trust Agreement

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CERT S2 ER IS: 00

WK COMMISSION EXEMBER 353184 Beverly M. Depass NOTARY PUBLIC, STATE OF ILLINOIS OFFICIAL

MARIC ATTY

(EPENAS

3649 W 63rd ST CHICAGO, IL 60629

Bax333

COLE TAYLOR BANK FORD CITY

GIVEN under my hand and Notarial Seal this ...

500+ COUNTY CLOPH'S OFFICE own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes corporate seal of said Company, did affix the said corporate seal of said Company to said instrument as his ANNAMANY ice President and Konn Anthers did also then and there acknowledge that he, as custodian of the and as the free and voluntary act of said Company, for the uses and purposes therein set forth, and the said and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, Officer and Assignative President and Debet Specifiely, appeared before me this day in person and ... СУПСЬ i.a. A. B. i.d. m.c. mi. 2... A. i.m. sand Company, personally known to me to be the same because names are subseribed to the foregoing instrument as such Assistant Vice President and Trust persons whose names are subseribed to the foregoing instrument as such Assistant Vice President and Trust

Eugene C. Hunzikei: Along Cole Thylogo CITY Cole Taylogo CITY

A NOTARY PUBLIC in and for said County, in the State alonesaid, DO HEREBY CERTIFY, that rpaudislabun adı

COUNTY OF COOK State of Illinois UNOFFICIAL CO

UNIT 5 IN THE SPRINGPIELD COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 6 FEET OF LOT 45 AND ALL OF LOTS 46 AND 47 IN BLOCK 7 IN JOHN F. EBERHART'S SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27191107 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE CRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, APORESAID, AND THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT DESCRIBED HEREIN FAILED TO EXERCISE THE STATUTORY OPTION TO PURCHASE SAID UNIT UNDER THE STATUTORY RIGHT OF FIRST REPUSAL.

YEAR COUNTY CONTY ON THE CONTY OF THE CONTY ON THE CONTY OF THE CONTY OF THE CONTY OF THE CONTY OF THE CONTY ON THE CONTY OF THE CONTY OF THE CONTY OF THE CONTY OF THE CONTY SUBJECT TO: GENERAL TAXES FOR THE YEAR 1989 AND SUBSEQUENT YEARS.

PIN 19-14-328-046-1005