

ILLINOIS

UNOFFICIAL COPY

RETURN TO: CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

90187063

PREPARED BY: AW

DEPT-01 RECORDING 113.00
TR5555 TRM 2699 04/24/90 15:58:00
#4644 # E * -70-187063
COOK COUNTY RECORDER

LOAN #: 8183662

POOL #: 103862

CERTIFICATE #: _____

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION
a(n) UNITED STATES Corporation whose place of business is 2839 PACES FERRY RD, NW
ATLANTA, GA 30333, all the rights, title and interest of
undersigned in and to that certain Real Estate Mortgage dated, JANUARY 15, 1988 and executed
by RICHARD KINDWALD AND ELAINE G. KINDWALD, HIS WIFE,
recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/
Original _____, Page/and/or/Bundle _____, and/or as
Document No. 88341339 in the County/and/or/Town of COOK and
State of ILLINOIS secured by that certain Note dated JANUARY 15, 1988 in
the amount of \$ 34,300.00, the money due and to become due thereon with interest and
all rights accrued or to accrue to CENTRUST MORTGAGE CORPORATION, a California Corporation,
whose principal place of business is 350 S.W. 12th Avenue, Deerfield Beach, FL 33442.

SEE ATTACHED LEGAL DESCRIPTION

COMMONLY KNOWN AS: 8541 NORTH LOTUS AVE., UNIT #908, SKOKIE, IL 60077 PIN #: 10-21-119-099-1044

In the presence of:
90187063
AWEAR
WITNESS
L. HYMAN
WITNESS

CENTRUST MORTGAGE CORPORATION
Stacey Bowie
STACEY BOWIE, Assistant Vice President
(CORPORATE SEAL)

13.00 E

STATE OF FLORIDA
COUNTY OF BROWARD

On May 11, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation.

Susan McCain
NOTARY PUBLIC
SUSAN MCCAIN NOTARY PUBLIC STATE OF FLORIDA
Commission Expires: MY COMMISSION EXPI. APR. 10, 1993

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Property of Cook County

90187063

LEGAL DESCRIPTION

LOAN NO: 8183662
POOL NO: 103862

UNIT NUMBER 908 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF NORTHEASTERLY LINE OF SAID LOT WHICH IS 213 FEET SOUTH OF AND PARALLEL WITH NORTH LINE OF SAID LOT (AS MEASURED ALONG THE WEST LINE THEREOF); THENCE SOUTHEASTERLY ALONG SAID NORTHEASTERLY LINE TO A POINT ON NORTH LINE OF LOT 1 IN SKOKIE MANOR HIGHLANDS BEING A RESUBDIVISION OF PART OF LOT 1 IN SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION AFORESAID THENCE WEST ALONG NORTH LINE OF SAID LOT 1 IN SKOKIE MANOR HIGHLANDS ANGLE ALONG SAID NORTH LINE EXTENDED WEST TO SOUTHWESTERLY LINE OF HAMILTON DRIVE (NOW LOTUS AVENUE) AS SHOWN ON THE PLAT OF SAID SKOKIE MANOR

HIGHLANDS THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE TO A POINT ON LINE DRAWN PARALLEL WITH NORTH LINE OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 AFORESAID THROUGH A POINT ON WEST LINE OF SAID LOT 421.10 FEET NORTH OF THE SOUTH WEST CORNER THEREOF THENCE WEST ALONG SAID PARALLEL LINE TO A POINT 288 FEET EAST OF THE WEST LINE OF SAID LOT (AS MEASURED ALONG SAID PARALLEL LINE) THENCE NORTH PARALLEL WITH WEST LINE 63 FEET THENCE EAST PARALLEL WITH NORTH LINE 11 FEET THENCE NORTH PARALLEL WITH WEST LINE 127 FEET THENCE WEST PARALLEL WITH NORTH LINE OF SAID LOT 1.676 FEET THENCE NORTH PARALLEL WITH WEST LINE OF SAID LOT 129.26 FEET THENCE WEST PARALLEL WITH NORTH LINE OF SAID LOT 11 FEET THENCE NORTH PARALLEL WITH WEST LINE OF SAID LOT TO A POINT ON A LINE PARALLEL WITH NORTH LINE OF SAID LOT THROUGH THE POINT OF BEGINNING THENCE EAST TO POINT OF BEGINNING EXCEPTING THAT PART DEEDED FOR LOTUS AVENUE (FORMERLY HAMILTON DRIVE) PER DOCUMENT NUMBER 18463241 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 29213 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19574555 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS

LA SALLE NATIONAL BANK TRUSTEES