

RELEASE OF MORTGAGE OR TRUST
BY COOPERATIVE (IN ILLINOIS)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

90187107

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF REVENUE 417 25
REC'D - PUBLIC SALES 29-25 15 09 86
MORTGAGE NO - 90 - 1157107
COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RONALD F. REIPSA AND MARILYN A. REIPSA, his wife

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 5th day of FEBRUARY, 1980, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book re-recorded as DOC. NO. 25 397 038 AND ASSIGNMENT OF RENTS DOC. NO. 25 355 131 of records, on page _____, as document No. 25 355 130/, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Lot 54 in Calumet Service Corporation Subdivision being a Subdivision of part of the Southeast quarter of Section 24, Township 36 North, Range 14 East of the Third Principal Meridian, and of Lot 2 of Lorenz Subdivision of the South 1579 feet of the West half of the Southeast quarter of Section 24 aforesaid, according to the plat thereof recorded August 15, 1977, as Document 24058001 in Cook County, Illinois.

PERMANENT INDEX NUMBER: 29-24-404-003-0000
ADDRESS OF PROPERTY: 2019 E. 169th Place, South Holland, Il. 60473

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 13th day of FEBRUARY, 1986.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By: [Signature]
Vice President

Attest: [Signature]
Ass't. Secretary

This instrument was prepared by Candace Vedral, 475 E. 162nd St., So. Holland, Il. 60473
(NAME AND ADDRESS)

17 Mar

Loan No. 12198-9

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

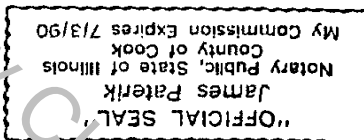
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MAIL TO:

Bruce W. Bazel
900 E 162nd St
St. Hillend Ill
60773

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



James Paterik
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 13th day of FEBRUARY 19 86

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
OF SOUTH HOLLAND, a corporation, and RUTH A. GALLAGHER, personally
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN
I, THE UNDERSIGNED, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

20178106