

**UNOFFICIAL COPY** 80137132

KNOW ALL MEN BY THESE PRESENTS. That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOSEPH R. CLIFFORD AND SARA J. CLIFFORD, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of JULY, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 87424809 & 89070820 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED.

PROPERTY COMMONLY KNOWN AS:  
4648 W. 131ST STREET, AUSTIN, IL 60658

*Handwritten:* 24-34-116-027-1021  
PAULINE PARRIS, 9th  
21225 Governors Hwy  
Olympia Fields, Ill 60461

DEPT-01 RECORDING 05/16/90 14.25  
TH4444 TRAN 4058 04/24/90 16:06:00  
# \* - 90 - 187132  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 20TH day of APRIL, 19 90.

DRAPER AND KRAMER, INCORPORATED

*Signature: Richard E. Van Horn*  
RICHARD E. VAN HORN VICE President

*Signature: Jean M. Oliver*  
Attest: JEAN M. OLIVER Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET, CHICAGO, IL 60603  
(Name) (Address)

*Handwritten:* 1105 PPS

*Vertical stamp:* 80137132

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

OFFICIAL SEAL  
DEBORA FLOYD  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES OCT. 15, 1992

DEBORA FLOYD, A NOTARY PUBLIC  
MY COMMISSION EXPIRES 10-15-1992

1. DEBORA FLOYD, A NOTARY PUBLIC  
STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. }  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER, INCORPORATED  
a corporation, and JEAN M. OLIVER, personally  
known to me to be the Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and Secretary, they  
signed and delivered the said instrument as VICE President and Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as  
free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and NOTARIAL seal this 11th day of 1992

33178105

# UNOFFICIAL COPY

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AND G-16  
 UNIT 4648-1N<sup>1</sup> IN FIRST LARAMIE SQUARE #3 CONDOMINIUM AS DELINEATED ON  
 A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS  
 THEREOF IN FIRST LARAMIE SQUARE NUMBER 3 CONDOMINIUM SUBDIVISION OF  
 PART OF THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13,  
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH  
 SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM  
 RECORDED AS DOCUMENT 86471115 TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
 INTEREST IN COMMON ELEMENTS. *PTN. 2434-116-027-0000*  
*PIA 21648 W 131<sup>ST</sup> ST Alsip, IL 60658* *un*  
 MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS,  
 AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE,  
 THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN  
 THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS,  
 CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION  
 THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND  
 STIPULATED AT LENGTH HEREIN.

87424809

90187132

RECORDED  
 028670-28 \* 4 # 10024  
 00:01:01 02/01/00 0100 111111  
 00:01:01 02/01/00 0100 111111  
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