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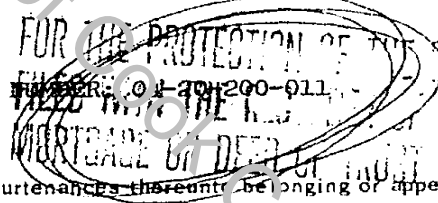
RELEASE OF MORTGAGE

90187180

KNOW ALL MEN BY THESE PRESENTS, That NBD PARK RIDGE BANK, a corporation organized and existing under the laws of the State of Illinois having its principal office in Park Ridge, Illinois (hereinafter referred to as "Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT P. FASH, SR. & DIXIE LEE FASH, HIS WIFE,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 21st day of JULY, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 87122183; and also in, through or by a certain Assignment of Rents and Leases, bearing date the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of _____, in book _____ of records, on page _____, as document No. _____, to the premises therein described, situated in the County of _____, State of _____, as follows, to wit:

THAT PART OF THE SOUTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUND AND DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SAID SECTION, AT A POINT 1058.63 FEET WEST OF THE EAST LINE OF SAID NORTH EAST QUARTER OF SAID SECTION, THENCE RUNNING WEST 264.92 FEET ALONG THE SOUTH LINE OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SAID SECTION, THENCE NORTH 330 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST QUARTER OF SAID SECTION, THENCE EAST 264.92 FEET PARALLEL TO THE SOUTH LINE OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SAID SECTION, THENCE SOUTH 330 FEET PARALLEL TO THE EAST LINE OF THE NORTH EAST QUARTER OF SAID SECTION, BEING THE POINT OF BEGINNING.



PERMANENT REAL ESTATE INDEX

NUMBER 01-20-200-911

THIS RELEASE SHALL BE

FILED WITH THE COUNTY CLERK'S OFFICE THE

MORTGAGE

together with all the privileges and appurtenances thereto belonging or appertaining.

IN WITNESS WHEREOF, said NBD PARK RIDGE BANK, Park Ridge, Illinois has caused these presents to be signed by its Vice-President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 11th day of APRIL, A.D. 1988. #4444 TRAN 4059 04/24/90 16:18:00 #5381 # *-90-187180

Handwritten: 9/27/88

Handwritten: Bill GARMISA, Corporate Seal, 1 IBM PLAZA, CHGO ILL 60611, STE 4500

NBD PARK RIDGE BANK COOK COUNTY RECORDER

By _____ Vice President RONALD S. FALLIO

Attest _____ Assistant Secretary MARY E. PAGERSON

STATE OF ILLINOIS,

County of COOK

I, SUSAN HUSTAD

SS. a Notary Public in and for and residing in said County, in the State aforesaid DO HEREBY CERTIFY THAT RONALD S. FALLIO

A.V.P. Vice-President of NBD PARK RIDGE BANK MARY E. PAGERSON Assistant Secretary

ized and existing under the laws of the State of Illinois, and _____ Assistant Secretary of said banking corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said banking corporation, and the said Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said banking corporation, did affix the said corporate seal of said banking corporation to said instrument as _____ own free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of April, A.D. 1988.

Notary Seal: SUSAN HUSTAD

Handwritten signature: Susan Hustad

NOTARY PUBLIC

90-187180

My commission expires _____

DELIVERY	NAME	NBD PARK RIDGE BANK
	STREET	One South Northwest Highway
	CITY	Park Ridge, Illinois 60068
	INSTRUCTIONS	OR RECORDER'S OFFICE BOX NUMBER 405

2960 WILLOW RD. NORTH BROOK, IL. 60062

THIS INSTRUMENT WAS FILED NBD PARK RIDGE BANK PARK RIDGE, ILLINOIS

Handwritten: 1328

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1/1/13



Property of Cook County Clerk's Office

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