LASALLE NORTHWEST WALDWALD FINE CIAL COP 4747 W. IRVING 144K ROAD FINE CIAL COP CHICAGO, ILLINOIS 60641

La Sala

90188414

RELEASE OF MORTGAGE

Loan No. 80-0154-7

THE ADOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL HEN BY THESE PRESENTS THAT

LASALLE NORTHHEST MATIONAL BANK, formerly known as Northwest National Bank of Chicago a corporation existing as a National Banking Association under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, Noes hereby Convey, Release and Quit Claim unto

SALVATORE DEDIO, DIV. NOT REMARR.

the heirs, legal representatives (or if a componstion, its successors) and assigns, all the right, title, interest, claim, or sound whatsoever which the granter may have acquired in, through or by a certain mortgage and maximpliments at the recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of COOK county, in the State of Illinois, as Document Number 87154261 to the premises situated in the County of COOK, State of Illinois, described as follows, to-wit:

LOT 14 IN BLOCK 12 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE, A SUBDIVISION OF THE SOUTH WEST 1/4 (EXCEPT THE SOUTH 100 RODS) AND THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 100 RODS) THE SOUTH 1/2 OF THE NURTH WEST 1/4 AND THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 ALL IN SECTION 32 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING

Permanent Tax No. 12-32-118-014-0200 253 Village St. Northlake, Illinois 60164 DEPT-01 RECORDING \$13.25 T#4444 TRAN 4068 04/25/90 11:39:00 #5594 # *--90-18841.4

COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY

HELMUT GOTTERT

LABALLE NORTHWEST NATIONAL BANK 4747 W. IRVING PARK ROAD CHICAGO, ILLINOIS 60641

together with all the appartenances and privileges thereinto belonging or appertaining.

IN TESTIMONY WHEREOF, THE SAID "ABALLE NO TRUEST MATIONAL GAME hath horounto caused its corporate soal to be military, and these presents to be signed by its "AMMEX vice President," and attested to by its Horizopp Loan Officer this 10th day of April 19.90

LABALLE NORTHWEST HAT JOHAL MANIE

-09-188414

HY:

__X#AX.Vice firer(drat

ALTONI CHELLA TUMES

Emertanje Loan Office

STATE OF ILLINOIS COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to se to be duly authorized officers of the LASALLE HORIBUEST HATIONAL BANK and THAT THEY appeared before se this day in person and severally acknowledged that they signed and delivered the said instrument in uniting as duly authorized officers of said corporation and caused the corporate sant of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary set, and as the free and voluntary set and dued of said corporation for the users and purposes therein and forth.

GIVEN under my hand and notarial went, the day and year tiret above written

IE OWNER, OFFICIAL DESIGNE

OFFICIAL SEAL DESIDIE GARO Notary Public, State of Brooks My Commission Expires 8/17/97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

90188414

Property of County Clark's Office