KNOW ALL MEN BY THESE PRESENTS, that THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, 4242 North Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage, made by; BENJAMIN RIOS AND SONTA I. RIOS, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated March 14, 1990 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 42 IN FRANK T. BATRD'S RESUBDIVISION OF LOTS 1 TO 15 INCLUSIVE, ALSO 26 TO 55 INCLUSIVE AND 66 TO 80 INCLUSIVE IN J.M. WELCH'S SUBDIVISION OF BLOCKS 1 TO 4 AND THE NORTH 132.75 FEET OF THE WEST 375 FEET OF BLOCK 5 OF VANATTA'S SUBDIVISION OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

13-34-118-027

DEPT-01 RECORDING \$13.00 T#5555 TRAN 2745 04/25/90 12:02:00 #4831 # E *-90-188:668 COUNTY RECORDER

COMMONLY KNOWN AS 1622 WEST DICKENS, CHICAGO, ILLINOIS 60639

Auditor
filed Registrar of Titles
which said mortgage is recorded in the office of the Recorder of Deeds
of COOK County, in the State of ILLINOIS Book Page

Reception as Document No. 90 122429 File

together with the said note or obligation therein

described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this $\frac{1}{2}$ day of $\frac{APRIL}{19}$.

ATTEST

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer
Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS LOAN ASSOCIATION OF ILLINOIS

Its Assistant Vice President Janot M. Foltman

State of Illinois

SS

County Of Cook

90188668

The undersigned, a Notary Public in and for the County and State aforefuld, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 9th day of APRIL 19 90

THIS INSTRUMENT PREPARED BY: WANDA NOVAK
4242 NORTH HARLEM
CHICAGO, ILLINOIS 60634

antoinette M. Salsette

OFFICIAL SEAL."

Antoinette M. Falsotti
Notary Public, State of Illinois
My Commission Expires 10/27/90

UNOFFICIAL COPY

Denty Of County Clerk's Office