

90188010

KNOW ALL MEN BY THESE PRESENTS, That the undersigned CHRYSLER FIRST FINANCIAL SERVICES CORPORATION 444 E ALGONQUIN, SUITE 150, ARLINGTON HTS

COOK State of of the County of ILLINOIS The party secured in and by a certain Mortgage executed by WAYNE L. JOHNSON & ANNA M. JOHNSON, HUSBAND & WIFE 7619 S EGGLESTON, CHICAGO, ILLINOIS 60620

DEPT-01 RECORDING \$15.00 TR5555 TRAN 2706 04/25/90 11:12:00 #766 #E * -90 -188010 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

dated the 14TH day of SEPTEMBER, 1981 A.D., and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book ASSIGNMENT of Mortgages, Page , or Micro Film Number 26057751

do hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

THE SOUTH 1/2 OF LOT 4 IN BLOCK 6 IN AUBURN PARK, A SUBDIVISION OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

INDEX: 20-28-313-007 COMMONLY KNOWN AS: 7619 S EGGLESTON, CHICAGO, IL 60620

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(Continue Legal Description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set hand and seal this 12TH day of APRIL, A.D. 1990

CHARLICE M POPE BRANCH MANAGER (SEAL)

STATE OF ILLINOIS, COOK COUNTY ss.

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, That

CHARLICE M. POPE, BRANCH MANAGER personally known to me to be the same person whose name IS subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that SHE signed, sealed and delivered the said instrument as HER free and voluntary act for the uses and purposes therein set forth.

OFFICIAL SEAL BILLY J. REED NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 8/21/93

12TH day of APRIL A.D. 19 90 Notary Public. 15.00

See over for name and address of person who prepared this document.

UNOFFICIAL COPY

RELEASE OF MORTGAGE

~~01088100~~

TO

This instrument prepared by:

Return this document to:

Name BEVERLY VAICKUS

Name CHRYSLER FIRST FINANCIAL SERVICES CORP

Address 999 OAKMONT PLAZA DRIVE
WESTMONT, IL 60559

Address 999 OAKMONT PLAZA DR
WESTMONT, IL 60559

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