

RELEASE OF MORTGAGE

Loan No. 637702-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARTO VELEZ, & GLORIA VELEZ, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 23754894 to the premises therein described to-wit:

LOT 18 IN BLK 7 IN AVONDALE, AN ADD TO CHICAGO, BEING A SUB OF THE W 1/2 OF THE NE 1/4 OF SEC 24, T 38 N, R 13 E OF THE 3RD P.M. IN COOK CO, ILL. DEPT-01 RECORDING

737777 TRAN 2561 04/25/90 11:16:00 \$13.00  
68313 + F \*-90-188182  
COOK COUNTY RECORDER

Property Address: 6442 S. TALMAN AVE., CHICAGO, IL. 60629  
Permanent Index Number: 19 24 210 035 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 27 day of FEBRUARY, 1990

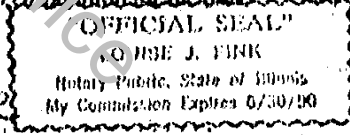
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Barbara A. Lawson* Loan Servicing Officer By: *Laurie D. Fink* Loan Servicing Officer

STATE OF ILLINOIS } SS. COUNTY OF COOK } 90188182

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY: LOUISE FINE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60834

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_  
Mail to: MARTO VELEZ  
6048 S. ROCKWELL  
CHICAGO, IL. 60629

AMERITIME 89-5184

90188182

*Box 64*

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UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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