90189708

FULL SATISFACTION AND RELEASE OF MORTGAGE

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KNOWN ALL MEN BY THESE PRESENTS, that UNION NATIONAL BANK & TRUST COMPANY OF ELGIN, a National Banking Association existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured to the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PEMISE. CONVEY, RELEASE and OUIT CLAIM unto UNION HATIONAL BANY & TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST ASREEMENT DATED 2-10-87, KNOWN AS TRUST #1855. of the County of CCOV, and State of ILLINDIS, all the right, title, interest, claim of demand, whatsoever it may have acquired in, through or by a certain MDRTBABE dated the 161H Day of FEBRUARY, 1989, and recorded in the Recorder's Office of COOk, in the State of ILLINOIS, in Book ---- of records, on Page ----, as Document No. 89089940, to the premises therein described, as inllows, to wit:

LOT 159 IN THE MEADOWS SOUTH PHASE P. DEING A SUBDIVISION IN PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF 112 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. F.I.M. #05-25-101-004-000

Commonly income as 306 SOUTHWOOD CIRCLE, SIREHAPUUD, ILLINOIS.

situated in the CITY of STREAMWOOD, County of EUCY, State of (LLINDIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its C.S.O. and attested by its A.V.P., this 117H DAY OF OCTOBER, 1989.

UNION NATIONAL BANK & TRUST COMPANY OF FLEIN

ATTEST:	•	7,6	
BY:	<u>्रिंग्स उट्टोस</u> द्वर्ग <i>ल्</i> ग्स्	BY: DEBRA DUPPLER, C.S.D.	189708
STATE OF ILLINOIS) COUNTY OF MANE:	¹⁸³ 28	9 34 9 0 1 8 9 7 0 8	u.

I. 1981 L. SHALES, a Notary Public in and for said county, in the State aforesaid, DO HEREBY GERTIFY THAT DERRA DUPPLER personally known to selto be the C.S.O. of UNION NATIONAL BANK & TRUST COMPANY OF ELBIN a association and MARIANNE NELSON personally frown to set to be the A.V.F. of said association, and personally known to set to be the same persons whose makes are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such C.S.D. and A.V.F. the signed and delivered the said instrument as C.S.O. and A.V.P. of said association and caused the componate iseal of isaid association to be affixed thereto, pursuant to authority, given by the Board of Directors of said association as their free and voluntary act, and as the free and voluntary act and deed of said association for the uses and purposes therein set forth. SIVEN under ex hand and Notarial seal this lith DAY OF OCTOBER, 1989.

Justice the Spirit of the first of the say

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Property of County Clark's Office