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90189061

STATE OF ILLINOIS
COUNTY OF COOK

I, CAROL MOSELEY BRAUN, RECORDER, AND KEEPER OF THE RECORDS OF SAID RECORDER, IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT THE FOLLOWING IS A TRUE AND CORRECT PHOTOGRAPHIC COPY OF THE RECORD OF A CERTAIN INSTRUMENT FILED IN SAID OFFICE THE TWENTY-EIGHTH DAY OF MARCH 19 89 A.D. AS DOCUMENT NUMBER 89133923 RECORDED IN ~~BOOK~~ JACKET OF RECORDS, AT PAGE 2 PAGES .

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL AT CHICAGO, THIS THIRTIETH DAY OF MARCH 19 90 A.D.

Carol Moseley Braun
RECORDER

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10-11-2011

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REFERRED BY ADDING 201 39 TO LEGAL DESCRIPTION - SEE ATTACHED

SOURCE FUNDING CORPORATION

63133923

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Source Funding Corporation, a New Hampshire corporation with a principal place of business at Nashua, County of Hillsborough, State of New Hampshire, mortgagee and owner of the mortgage described herein and recorded in the County Registry of Deeds, for valuable consideration paid to Platte Valley Mortgage Corporation with a principal place of business at 801 5th Avenue, Scottsbluff, Nebraska, by the receipt whereof is hereby acknowledged, does hereby assign, transfer and set over without recourse unto the said Platte Valley Mortgage Corporation, its Successors and Assigns, the said mortgage described hereinafter, and the principal, debts and claims, thereby secured respectively, and all its right, title and interest by virtue of said mortgage in and to the real estate therein respectively described with full power to collect and discharge the same or to dispose of the same in the name of the assignor herein.

ASSIGNED MORTGAGE

<u>NAME OF MORTGAGEE</u>	<u>DATE OF MORTGAGE</u>	<u>FACE AMOUNT OF MORTGAGE</u>	<u>VOLUME</u>	<u>PAGE</u>
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TO HAVE AND TO HOLD the same unto the said Source Funding Corporation, its Successors and Assigns, and the heirs, use and behoof forever.

IN WITNESS WHEREOF, the said Source Funding Corporation has caused this instrument to be signed in its corporate name by Dennis J. Kulpers, its Assistant Vice President, hereunto duly authorized this 11th day of August in the year of our Lord, Nineteen Hundred Eighty-Eight.

WITNESS:

SOURCE FUNDING CORPORATION

Dennis J. Kulpers
 Dennis J. Kulpers
 Assistant Vice President

THE STATE OF NEW HAMPSHIRE
HILLSBOROUGH COUNTY, SS

This assignment was prepared by: Source Funding Corporation
 8 Trafalgar Square
 Nashua, NH 03063

Before me, the undersigned officer personally appeared Dennis J. Kulpers, who acknowledged himself to be the Assistant Vice President of Source Funding Corporation, and that he as such officer, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation.

PLEASE RETURN TO:
 PLATTE VALLEY MORTGAGE
 1015 E. FREMONT PL.
 SUITE 201
 NEWTON, CO. 80112

Linda A. Stanel
 Linda A. Stanel
 Notary Public
 My commission expires 2/17/89

DEPT-41 812 (10)
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 (COPIES) (10/11/88)

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State of Illinois

Mortgage

File This On
131:0830082-70

This Mortgage, Made this 1st day of NOVEMBER, 1971

CHARLEY V. JONES/A BACHELOR
GREAT AMERICAN MORTGAGE CORPORATION
a corporation organized and existing under the laws of THE STATE OF ILLINOIS
Mortgagee.

Witnesseth: That whereas the Mortgagee is justly indebted to the Mortgagor, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of **NINETY SIX THOUSAND TWO HUNDRED TWENTY TWO AND 00/100** Dollars \$ **96,222.00**

the said debt with interest at the rate of **ELEVEN** percent per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its principal office in **CHICAGO HEIGHTS, ILLINOIS 60611** at such other place as the holder may designate in writing, and if allowed, the said principal and interest being payable in monthly installments of **NINE HUNDRED SIXTEEN AND 34/100** Dollars (\$ **916.34**)

on **DECEMBER 1, 1971** and a like sum on the first day of each and every month thereafter until the note is fully paid except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **NOVEMBER 1978**.

Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents assign and convey unto the Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the County of Cook and State of Illinois, to wit:

PARCEL 1; LOTS 2 AND 7 IN WITHERELL'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 IN WORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PARCEL 2; THE NORTH 5 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 10, 15, 18, 23, 26, 31, 34, 42 AND 47 IN WITHERELL'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the Mortgagee, its successors or assigns, forever, for the purposes and uses herein set forth, together with all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagee does hereby expressly reserve and waive.
BY Charles V. Jones Clerk of Cook County, Illinois
COMMONLY KNOWN AS: 7201-83rd, CHICAGO PLAZA AVENUE, CHICAGO, ILLINOIS 60619
ASSUMPTION AND SUBSEQUENT PURCHASE RISKS ATTACHED HERETO AND WERE PART OF THIS INSTRUMENT.

Together with all and singular the tenements, hereditaments and appurtenances thereto in anywise belonging, and the rents, issues, and profits thereof, and all operations and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter existing on said land, and also all the covenants, rights, title and interest of the said Mortgagee in and to said premises.

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the Mortgagee, its successors or assigns, forever, for the purposes and uses herein set forth, together with all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagee does hereby expressly reserve and waive.

And said Mortgagee covenants and agrees to keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be afforded by virtue of this instrument, nor to suffer any form of mechanic lien or material man to attach to said premises; to pay to the Mortgagee as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situated, upon the Mortgagee on account of the ownership thereof, (2) a sum sufficient to keep all buildings that may of any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

This form is used in connection with mortgages insured under the one-to-four-family programs of the National Housing Act which provide for periodic mortgage insurance premium payments.

CLERK OF COOK COUNTY
I HEREBY CERTIFY
THAT THIS IS A TRUE
AND CORRECT COPY OF
THE ORIGINAL RECORD
IN MY OFFICE
BY Charles V. Jones
Clerk of Cook County, Illinois
CHICAGO, ILLINOIS 60619

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CERTIFIED COPY
OF A

TO

Document No.

Record Book No.

Page

CAROL MOSELEY BRAUN
RECORDER OF COOK COUNTY, ILLINOIS
CHICAGO

3199 (FORM 76) 415

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$15.25
. T#7777 TRAN 2590 04/25/90 14:19:00
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. COOK COUNTY RECORDER

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