

UNOFFICIAL COPY

RELEASE OF LIEN

90189261

P17096

STATE OF ILLINOIS)
) KNOW ALL MEN BY THESE PRESENTS
COUNTY OF COOK)

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SEVENTY SEVEN THOUSAND FIVE HUNDRED and NO/100 dollars (\$77,500.00), dated SEPTEMBER 20, 1986, executed by GLENN E. MARIN AND DEBORAH L. MARIN, HIS WIFE payable to ICM MORTGAGE CORPORATION AND SUBSEQUENTLY ASSIGNED TO BANCPUS MORTGAGE CORP. more fully described in a MORTGAGE, duly recorded in DOCUMENT #86451585, of the MORTGAGE records of COOK County, ILLINOIS, said Note being secured by the therein described Lien against the following described property:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

P.I.N. 03-15-410-037-1058
1367 Longacre, Wheeling IL 60090

DEPT-01 RECORDING \$15.25
1#4444 TRAN 4071 04/25/90 15.07.00
#5671 # *-90-189261
COOK COUNTY RECORDER

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

90189261

EXECUTED THIS 20TH day of MARCH, A.D., 1990.

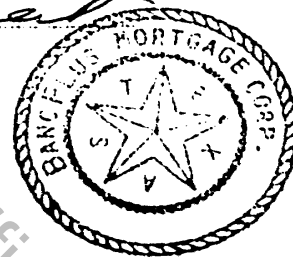
BANCPUS MORTGAGE CORP.

Attest:

By

MARK HACKERT
VICE PRESIDENT

SUSAN NAYLOR
ASSISTANT SECRETARY

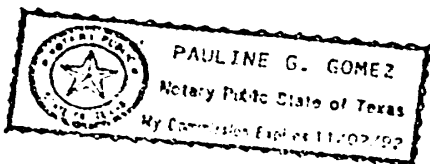


STATE OF TEXAS
COUNTY OF BEXAR

-90-189261

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared MARK HACKERT, VICE PRESIDENT, and SUSAN NAYLOR, ASSISTANT SECRETARY, of BANCPUS MORTGAGE CORP. known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 20TH day of MARCH, A.D., 1990.



PAULINE G. GOMEZ
Notary Public in and for the State of TEXAS
My Commission Expires

Requested By:

Inv. No.
Loan No. 10617814
PF20 - 6017

P. GOMEZ
PFDT: 90-03-01

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Property of Cook County Clerk's Office

Mail to
Sharon Mitchell
1530 Crawford Ave.
Evanston IL 60201

19268105

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UNIT 10-4 IN THE POLO RUN CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PART OF POLO RUN UNIT 1, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY PULTE HOME CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 11, 1986 AS DOCUMENT NO. 86-290226; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO A PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 86-290226 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

MORTGAGOR (S) ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. 10-4 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

19268106

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