## 90130431

## UNOFFICIAL COPY:

ALW

ALWHMI Loan No.

2430

## ASSIGNMENT OF MORTGAGE

assigns and transfers to J. I. KISLAK MORTGAGE SERVICE CORPORATION
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FL 33016
at 15 rgm, title and interest in and to a certain mortgage executed by
BONIFACIO R. CENIR AND PILAR 9—GENIR, HUSBAND AND WIFE
BONIFACIO R. CENIR AND PILAR 9—GENIR, HUSBAND AND WIFE
DECEMBER to ALW Home Mortgages, Inc. and bearing date
the Application of PRANCES AND AND AND COOK OF THE COOK OF TH

Legs Description LOT 7 IN BLOCK 4 IN NORTH RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF CHICAGO AND NORTH RAILROAD) I'M COOK COUNTY, ILLINOIS PERMANENT PARCEL NUMBER: 14-07-419-017 Signed the 13th day of FEBRUARY A. D 1990

ALW HOME MORTGAGES, INC.

DELIA H. ROYSTON YE

President JOHN M. SHELLENBERGER

ACKNOWLEDGEMENT

- DEPT-01 RECORDING
  - T47777 TRAN 2627 04/26/90 10:14:00
- . #8445 # F #-90-190431 COOK COUNTY RECORDER

STATE OF GEORGIA COUNTY OF GWINNETT

Sacratary

Assistant

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared JOHN M. SHELLENBERGER and DELIA H. ROYSTON to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as it. Vice president and Assistant Secretary and acknowledged to me that they executed the county as a free and voluntary act and deed, and as the free and voluntary act and deed of such expression, for the uses and purposes therein set forth

Witness my hand and Noterial Seal this 13th day of FEBRUARY , 1990

14-07-419-017 4836 N. WINCHESTER AVENUE CHICAGO, IL 60640

DONALD PAUL CARTER
Notery Public in and for said County

and Stateletary Public, Gwinnett County, Georgia
My Commission Expires April 13, 1992

My Commission Expires:

Prepared by: MAIL TO:

ALW Home Mortgages, Inc. 3100 Brackinridge Soulevard Building 1200 Duluth, Georgia 30199-0001



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13. ax

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Property of Cook County Clerk's Office

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Security Sec