

# UNOFFICIAL COPY

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CONTRACT/POOL #

COMMITMENT #

2305

LOAN NO.

U0061458

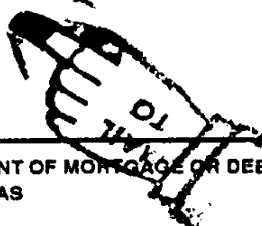
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WHEN RECORDED, MAIL TO

90190551

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011

DEPT-01 RECORDING \$13.25  
TR222 TRAN 4059 04/26/90 11:04 00  
#9959 # B \* -90 -190551



### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

SEARS MORTGAGE CORPORATION  
2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of **DECEMBER 21, 1989** made and executed by **MATTHEW T GREENBERG**

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on **DECEMBER 26, 1989** as Reception No. **89-614232** in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of **COOK** County, **ILLINOIS** and which Mortgage or Deed of Trust covers property described as: **PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)**

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PROPERTY ADDRESS: **4637 NORTH PAULINA AVENUE  
CHICAGO, IL 60640**

LOAN AMOUNT: **45,000.00**

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this **28** day of **FEB.**, 19 **90**  
WESTAMERICA MORTGAGE COMPANY

BY: *Beth A. Martin*  
**BETH A. MARTIN / VICE PRESIDENT**

BY: *Teresa K. Cunningham*  
**TERESA K. CUNNINGHAM / ASST. SECRETARY**

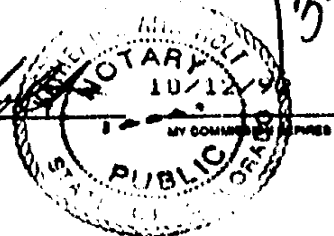
### A C K N O W L E D G E M E N T

STATE OF **COLORADO**  
COUNTY OF **ARAPAHOE**

On this **28** day of **FEBRUARY**, 19 **90**, before me, the undersigned Notary Public personally appeared **BETH A. MARTIN** who acknowledged himself/herself to be **VICE PRESIDENT** and **TERESA K. CUNNINGHAM** who acknowledged himself/herself to be **ASST. SECRETARY** of **WESTAMERICA MORTGAGE COMPANY** 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

*Katherine Ann Hilt*  
NOTARY PUBLIC **KATHERINE ANN HILT**  
Notary Address: **14707 EAST SECOND AVENUE  
AURORA, COLORADO 80011**



REQUESTED AND PREPARED BY: **K. BOLINE**

MR0080/7:88

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# UNOFFICIAL COPY

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UNIT NUMBER 3-N IN 4635-37 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN BLOCK 9 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS

ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24455248 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TAX I.D.#: 14-18-211-029-1006

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Office of Cook County Clerk's Office

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