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**TALMANHOME**

Talman Home Federal Savings and Loan Association  
Home Office: 1801 South Kedzie Avenue Chicago, Illinois 60629 (312) 434-3122

90190128

**RELEASE OF MORTGAGE**

Loan No. 102632-1 & Assignment  
of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **WALTER F. KRUEGER AND BETTY ANN KRUEGER, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 22,236,664 to the premises therein described to-wit: **& ASSIGNMENT OF RENTS 22,236,665**

Lots 1, 2 and 3 in Block 1 in Gunn's Subdivision of the West 1/2 of the South West 1/4 of the North East 1/4 of Section 34, Township 40 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY OF COOK COUNTY CLERK'S OFFICE  
INDEXED BY TRAM 9037 04-28-90 TO 05-00  
INDEXED BY 90-190128  
COOK COUNTY RECORDER

Property Address: 2136 N. Kildare, Chicago, IL 60639  
Permanent Index Number: 13-34-217-038-0000

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 23rd day of March, 19 90.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: *Doniece Walton*  
Doniece Walton Loan Servicing Officer

By: *Jamen L. Schulte*  
Jamen L. Schulte Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. March 23, 1990

**THIS INSTRUMENT WAS PREPARED BY:**  
Barbara Mammoser/Class II Services  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Barbara Mammoser*  
Notary Public

**BOX 32**

Recorder's Box No. \_\_\_\_\_  
Mail to: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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15.00

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Property of Cook County Clerk's Office

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BOX 35