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THE MORTGAGOR Eugene and Bernice Lash
Husband and Wife
of the City of Elk Grove Village in the County of
Cook and State of Illinois, Mortgage #
and Warrant to Klockner-Bartelt Packaging Machinery

90190317

of the City of Sarasota County of _____
Sarasota and State of Florida
to secure the payment of _____ certain promissory note, executed
by the mortgagor #, bearing even date herewith, payable to the order
of

Above Space For Recorder's Use Only

Klockner-Bartelt Packaging Machinery
5501 North Washington Boulevard
Sarasota, Florida 34243

the following described real estate, to-wit:

Lot 3646 in Elk Grove Village, Section 12, being a subdivision in
Sections 32 and 33, Township of North, Range 11, East of the
Third Principal Meridian, according to the plat thereof recorded
in the Office of the Recorder of Deeds on March 8, 1965 as
Document 19400461, in Cook County Illinois

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situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights
under and by virtue of the Homestead Exemption Laws of this State.

Permanent Real Estate Index Number(s): 08-33-317-011

Address(es) of real estate: 1165 Carlisle, Elk Grove Village, IL 60007

Dated this 4th day of April, 19 90

Eugene L. Lash (SEAL)
By: _____

Bernice Lash (SEAL)
By: _____

Please print or type name(s)
below signature(s)

By: Bernice Lash (SEAL)

(SEAL)

This instrument was prepared by Roy Palmer
Palmer, Blackman & Riebandt, P.O. Box 957, Park Ridge, IL 60068
(NAME AND ADDRESS)

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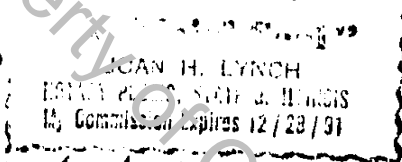
STATE OF Illinois)
COUNTY OF Cook) ss.

I, Joan H. Lynch, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Eugene and Bernice Lash

personally known to me to be the same person^a whose name^a are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 20th day of April, 1990.

(Impress Seal Here)



Joan H. Lynch
Notary Public

Commission Expires 12/23/91

DEPT-01 RECORDING \$13.25
T#5555 TRAN 2883 04/26/90 10 31-00
#5028 # E * -90-190317
COOK COUNTY RECORDER

BOX 90190317

Real Estate Mortgage
Statutory Form.

TO

MAIL TO:

90190317

GEORGE E. COLE
LEGAL FORMS

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