

UNOFFICIAL COPY 20191551

ASSIGNMENT OF MORTGAGE

988903

20191551

KNOW ALL MEN BY THESE PRESENTS: That AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of

Marine Midland Mortgage Corporation, 7415 Pineville-Matthews Rd. Suite 202, Charlotte, NC 28226 party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date, the 16th day of March, 19 90 executed by

Charles Orr and Maureen Orr Husband and Wife

in favor of Southwest Financial Mortgage Corporation in the amount of \$ 110,000.00 and recorded in Official Records Book page, or Document 90-132441, public records of Cook County, Illinois State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

LOT 2 AND THE WEST 21 FEET, 7 INCHES OF THE SOUTH 4 FEET OF LOT 1 IN FREDA C. TIEMANS RESUBDIVISION OF LOT 84 IN THE RESUBDIVISION OF BLOCK "S" OF THE RESUBDIVISION OF BLOCKS 'A', 'B', 'C', 'D', 'E', 'F', 'I', 'K', 'L', 'M', 'N', 'O', 'Q', 'R', 'S', 'T', 'U', 'V', AND LOTS 1-12 INCLUSIVE AND 17 TO 24 INCLUSIVE IN BLOCK 'C', LOTS 1-17 INCLUSIVE AND 24 TO 32 INCLUSIVE IN BLOCK 'H' IN MORGAN PARK WASHINGTON HEIGHTS BY THE BLUE ISLAND LAND AND BUILDING COMPANY IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \$13.25

RECORDED 47782 4-23-17 1534 COOK COUNTY RECORDER

PERMANENT INDEX NUMBER: 25-18-205-026-0000

PROPERTY ADDRESS: 2300 WEST 109TH STREET, CHICAGO, IL 60643

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 16th day of March 19 90.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, the 30th day of March 19 90.

(CORPORATE SEAL)

ATTEST: Teri O'Connor

BY: Ellen Henderson

Signed, sealed and delivered in the presence of:

Lynn M. Goodling, Colleen Sheeran

STATE OF ILLINOIS COUNTY OF SANGAMON

20191551

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared

Ellen Henderson and Teri O'Connor well known to me to be the Vice President and Asst. Vice President respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 30th day of March, 19 90.

Tara A. Ballweg (Notary Public)

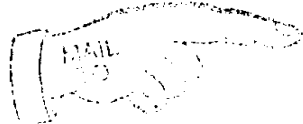
My Commission Expires:

OFFICIAL SEAL TARA A. BALLWEG NOTARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 12 31 94

Form #40-01-10040 (M3) (Multi-State-Mortgages) (Bank-Rev. 12/87)

PREPARED BY AND WHEN RECORDED RETURN TO: AMERICA'S MORTGAGE COMPANY 500 EAST MONROE SPRINGFIELD, IL 62701

Attention: Correspondent Department



132