## JNOFFICIAL COPY ...

SATISFACTION OF MORTGAGE

90101631

STATE OF Mississippi COUNTY OF Alcorn

| KNOW ALL MEN BY THESE PRESENTS: dated March 28, 1983 , executed      | That the indebtedness secured by Mortgage by Edmund R. Zbikowski & Susan L. Zbikowski,   |
|--|--|
| His Wife to  | Countrywide Funding Corporation  |
| encumbering property in <u>Cook</u><br>the Mortgage, to-wit:         | county, <u>lilinois</u> as described in  |
| Lot 22 in Berkley Ridge Subdivision                                  | of Part of Lot 8 in George Kirchoff  |
| Estates Subdivision of Parts of Sect                                 | tion 12 and Section 13, Township 42  |
| North, Range 10 East of the Third Pi                                 | rincipal Meridian, and Section 7   |
|  | Range II East of the Third Principal Meridian,   |
| in Cook County, Illinois.  |  |
|  |  |
|  | pert-01 recording \$13.  |
|  | T#4444 TRAN 4162 04/26/90 15:55:00   |
|  | #5940 # p ×90191631  |
| 10   | COBK COUNTY RECORDER   |
| O <sub>A</sub>   | . ODDA GODIALI NEGOTACI  |
| -/X,   |  |
| and regarded in the Office of the                                    |  |
| April 7, 1983 2656121  | corder of Deeds of said County on in Volume  |
| and page , has been paid   | in full and fully satisfied. The Clerk of  |
|  | rected to record this Instrument as a full and   |
| complete cancellation and satisfaction                               | of said mortgage.  |
| IN MITHERS CHEDRON DAW, may action                                   | jed. Fidelity Eedgral Savings Bank   |
| has consed those processes to be element                             | In its name by its undersigned officers, and   |
| its corporate seal affixed this 5th d                                | lag of April April Ap 1900   |
|  | The state of the s |
|  |  |
| (corporate seal)   | Fidelity Faderal Savings Bank  |
| in.  | C. A. D.AA   |
| Signed, sealed and delivered   | By: // My Callelo Vice President   |
| in the presence of:  | Stum Ballaner, Executive vice Fresident  |
| tam Alterta  |  |
| Pam Johnston   | By: Bot. ( ) Och . do  |
| ,                              | Patts Jounte, Assistant Secretary  |
| Marie Marie and Company and Anti-Anti-Anti-Anti-Anti-Anti-Anti-Anti- | <b>10</b> ,  |
|  |  |
| ACKNOWLEDG   | REMENT   |
|  | · C  |
| STATE OF Mississippi   |  |
| COUNTY OF Alcorn   | $\bigcup_{r}$  |
| I havabu aantitu shab sa shia -                                      |  |
| officer duly authorized in the State an                              | oth day of April , A.D. 1990 , and d County aforesaid to take acknowledgements,  |
| personally appeared <u>Jimmy Gallaher</u>                            | and Parti Wilhito  |
| to me known to be the persons described                              | in and who executed the foregoing instrument   |
| as Exec. Vice Prenident and Annt.                                    | Secretary, respectively, of the corporation  |
| named therein, and severally acknowledge                             | ed before me that they executed the name an  |
| such officers on behalf of said corpora-                             | tion.  |
|  |  |
| WITNESS my hand and official seal                                    | In the County and State East aforesaid this $-\omega$  |
| sen day of Anell , A.D. 100  | ····   |
| (seal)   | The the county and state that aforesain this golds   |
| ,,   | ~ ^ ~ <del>&amp;</del>   |
| 7  | / \  |

My commission expires:

My Commission Expires Aug. 18, 1990

This instrument prepared by: CORINTHIAN MORTGAGE CORP., PAYOFF DEPT. when recorded mail to:

CORINTHIAN MORTGAGE CORPORATION ATTENTION: PAYOFF DEPARTMENT 8400 W. 110TH ST., SHITE 300 OVERLAND PARK, KB