

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST OF AMERICA BANK - GOLF MILL formerly known as GOLF MILL STATE BANK

14 00

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto William P. McCormick and Marianne McCormick, His Wife, As Joint Tenants, 843 Virginia Lake Court, Palatine, Illinois heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, bearing date the 17th day of November, 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 87639/30, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED "EXHIBIT A" HEREBY MADE A PART OF FOR LEGAL DESCRIPTION

P.I.N. # 02-12-406-024

Property Address: 843 Virginia Lake Court, Palatine, IL

COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First of America Bank - Golf Mill has caused these presents to be signed by its Vice President, and attested by its Vice Pres. and its corporate seal to be hereto affixed, this 20th day of April, 1990.

Golf Mill State Bank now known as First of America Bank - Golf Mill

By [Signature] Vice President
Attest: [Signature] Vice Pres.

This instrument was prepared by G. Cocks, First of America Bank - Golf Mill, 9101 Greenwood Ave. Niles, IL 60648

CTI-Skane 72-52-615J 191

UNOFFICIAL COPY

RELEASE DEED
By Corporation

First of America Bank - Golf Hill

Formerly known as

Golf Hill State Bank

TO

William P. McCormick and Marjanne McCormick,

His Wife, As Joint Tenants

ADDRESS OF PROPERTY:

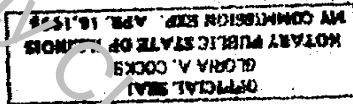
MAIL TO: Benson - Gov. Bank

Attn: Lee

606 Milwaukee Ave

Pasqua, Ill. 60070

Box 533



NOTARY PUBLIC

GIVEN under my hand and notarial seal this 20th day of April 1970

Gloria A. Cooks

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christopher D. Plazzi, President of the First of America Bank - Golf Hill a corporation, and William V. Iaculia, personally known to me to be the Vice Pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice Pres. ~~Secretary~~ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois
COUNTY OF Cook
SS.

44816106

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"EXHIBIT A"

LOT 142 IN VIRGINIA LAKE RESUBDIVISION OF LOTS 129, 142, 143, AND
147 IN VIRGINIA LAKE SUBDIVISION UNIT NUMBER 2 AND PART OF THE
SOUTH HALF (1/2) OF SECTION 12, ALL IN TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
ALSO LOTS 149 AND 150 IN VIRGINIA LAKES RESUBDIVISION OF CERTAIN
LOTS IN VIRGINIA LAKE SUBDIVISION UNIT NUMBER 2 IN SECTION 12,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property Address: 843 Virginia Lake Court
Palatine, Illinois

Permanent Tax No. 02-12-406-024

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Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, that the under-
 signed, SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, of
 4747 Dempster Street, Skokie, Illinois 60076 in consi-
 deration of TEN and NO/100 DOLLARS, receipt whereof is
 hereby acknowledged, does hereby release, convey and quit-
 claim unto LaSalle National Bank, not personally but solely
 as Trustee under Trust Agreement dated February 2, 1983
 and known as Trust No. 105932, its successors and assigns,
 all the right, title, interest, claim or demand whatsoever
 that the undersigned may have acquired in, through or
 by that certain (i) Mortgage and Security Agreement (the
 "Mortgage") dated August 10, 1985 and recorded October
 8, 1985 in the office of the Recorder of Deeds in the
 County of Cook, Illinois, as Document No. 85225496 and
 filed October 8, 1985 as Document No. LR 3467710 and
 (ii) Assignment of Rents and Leases (the "Assignment")
 dated August 10, 1985, and recorded October 8, 1985 in
 the office of the Recorder of Deeds of Cook County, Illinois
 as Document No. 85225497 and filed October 8, 1985 as
 Document No. LR 3467711, in and to the following described
 part of the premises therein described, situated in the
 County of Cook, State of Illinois, to wit:

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See Exhibit "A" attached hereto for legal descrip-
 tion of real estate being released

TOGETHER WITH all the appurtenances and privileges thereunto
 belonging or appertaining. This release is a partial
 release only and shall in no manner affect the lien of
 said Mortgage and the Assignment as to the remainder of
 the premises therein described and not hereby specifically
 released.

IN WITNESS WHEREOF, the undersigned has signed
 and sealed this release as of this 18th day of December,
 1986.

SKOKIE FEDERAL SAVINGS
 AND LOAN ASSOCIATION

By: [Signature]
 Vice President

ATTEST:

COOK COUNTY, ILLINOIS
 FILED FOR RECORD

Tina Kuvadia
 (Assistant) Secretary

1986 APR 27 AM 9:24

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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, the undersigned, a Notary Public in and for
 said County, in the State aforesaid DO HEREBY CERTIFY
 that Ronald S. Simon, Vice Pres. and Tina Kuvadia, Asst. Secy.
 personally known to me to be the same persons whose names
 are subscribed to the foregoing instrument, appeared before
 me this day in person and acknowledged that they signed,
 sealed and delivered the said instrument as their free
 and voluntary act, for the uses and purposes therein set
 forth.

Given under my hand and Notarial seal, this
18th day of Dec., 1986.

[Signature: Shirley Zimmerman]

My Commission expires:
 NOTARY PUBLIC STATE OF ILLINOIS
 MY COMMISSION EXP. JAN. 28, 1988
 ISSUED THRU ILL. NOTARY ASSOC.

This Instrument was prepared by: Steven H. Blumenthal,
 Rosenthal and Schanfield, 55 East Monroe Street, Suite
 4620, Chicago, Illinois 60603.

70-80-1499
 Dan
 Simon
 6/35/83
 S.M.

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