

LOAN NUMBER:
POOL NUMBER: 215123

UNOFFICIAL COPY

90191220

ASSIGNMENT OF MORTGAGE

KNOW ALL PEOPLE BY THESE PRESENTS,
That CHASE HOME MORTGAGE CORPORATION, A DELAWARE CORPORATION, located at 4915 Independence Parkway, Tampa, Florida 33631 hereinafter designated as Assignor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer, and set over unto:

SOUTHEAST MORTGAGE COMPANY, A FLORIDA CORPORATION, located at 2500 Northwest 79Th Avenue, Miami, Florida 33122, hereinafter designated as Assignee all of its right, title, and interest, as holder thereof, in and to the following described and the indebtedness thereby secured:

Executed by: Thomas K. Vollmer and Donna J. Vollmer, his wife.

Payable to: Midwest Funding Corporation.

Bearing date of: 5th of October, 1987

DEPT-01 RECORDING \$13.00
T#4444 TRAN 4137 04/26/90 13:19:00
#5915 # D *--90--191220
COOK COUNTY RECORDER

Recorded in Book _____ Page Instr. # 87545534
of the official records of Cook COUNTY, STATE of Illinois

Property: (SEE EXHIBIT A)

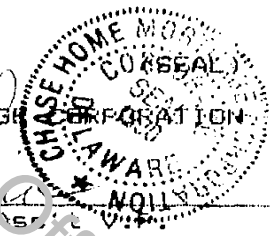
Together with the note or obligation described in said mortgage, endorsed to the Assignee this date, and all moneys due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, subject however to the right and equity redemption, if any there be, of the maker(s) of the mortgage hereinabove described, their heirs and assigns forever.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment the 29 day of October 1989.

By: Margaret L. Phillips
Margaret L. Phillips, Ass't Sec.

CHASE HOME MORTGAGE CORPORATION
By: Ray G. Poulin
Ray G. Poulin, Asst. Vice Pres.



STATE OF: Florida
COUNTY OF: Hillsborough

90191220

On the 29th day of October, 1989, before me personally came Ray G. Poulin and Margaret L. Phillips, to me known who, being by me duly sworn did depose and say that they are the Assistant Vice President and Assistant Secretary of CHASE HOME MORTGAGE CORPORATION, the parties which executed the above instrument and that they signed their names hereunto pursuant to the authority of the Board of Directors of CHASE HOME MORTGAGE CORPORATION.

(SEAL)

Wanda L. O'Donnell
Notary Public

WHEN RECORDED RETURN TO:
CHASE HOME MORTGAGE CORPORATION
Attn: Peg Phillips
P. O. Box 31261
Tampa, Florida 33630

My commission expires
November 30, 1992

13.00 E

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EXHIBIT A

UNIT 307-C TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN THREE FOUNTAINS ON THE LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21465676, IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

901.91220