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HOME EQUITY LINE OF CREDIT LOAN MODIFICATION AGREEMENT

DEFT-01 RECORDING \$15.20
TH4444 TRAN 4179 04/27/90 10:12:00
#5792 # #-90-192465
COOK COUNTY RECORDER

Reference is made to:

- (a) the First Illinois "Home Equity" Line of Credit Loan Agreement ("Agreement");
- (b) that certain "Home Equity" Line of Credit Mortgage Note ("Note");

The Agreement, Note and Mortgage are each dated as of APRIL 19
1988 and executed by SIEVEN J BERNSTEIN AND JEANNE R CLEVELAND,
HUSBAND AND WIFE , as Borrower.

Borrower has requested that First Illinois Bank of <u>EVANSTON</u>, N.A.

["Rank"], holder of the Note, agrees to increase the
"Maxium Line of Credit" (as defined in the Agreement) and Bank is
willing to agree to such request.

NOW, THEREFORE, for good and valuable consideration Borrower and Bank acknowledge and agree as follows:

- A. Borrower (and Guarantors, if applicable) do hereby acknowledge and agree that the Agreement. Note and Mortgage are in full force and effect.
- B. The Maximum Line of Credit referred to in the Agreement and Note is hereby changed from \$ ***40,000.00*** to \$***80.001.00***
- C. Guarantors, if applicable, do hereby reaffirm and ratify their Guaranty.
- D. The Mortgage is hereby modified to provide that such instrument and the lien created thereby is granted as security for repaymen of the Note as modified hereby.

This document was prepared by and should be returned to:

JANE R LOVE, ASST VICE PRESIDENT FIRST ILLINOIS BANK OF EVANSTON, N.A. 800 DAVIS STREET EVANSTON IL 60204-0712

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In all other respects the Agreement, Note and Mortgage are hereby ratified and reaffirmed.

	DATED at	EVANSTON	, Illinois as of APRIL 10 , 19	90 •
	PORRO (E)		BANK:	
) سر	1		First Allinois Bank of EVANSTON, N.	Α.
	SCHOOL BE	R Lundard.	By Marsone	
	JEANNE R CL	EVELAND	JANE & LOVE, ASSISTANT VICE PRESI	DENT
	GUARANTORS:	·(If applicatio)		
	N/	'A		
	<u></u>		Co.	
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	LEGAL:		(O ₁)	

LOT 9 IN BLOCK 6 IN UNION ADDITION TO EVANSTON IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 11-19-122-003

PROPERTY: 943 ELMWOOD AVENUE, EVANSTON IL

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STATE OF ILLINOIS)	
COUNTY OF COOK }	
I, , a no and county aforesaid, DO HEREBY CERTI	tary public in and for the state FY, that
of before me in person and acknowledged instrument as his free and voluntary act of said Bank, not personally but the corporate seal of said Bank to be purposes therein set forth.	Bank, personally appeared that he signed the foregoing act, and as the free and voluntary as Trustee aforesaid, and caused affixed thereto, for the uses and
Given under my hand and seal this	day of, 19
STATE OF ILLINOIS) COUNTY OF COOK) I. THE UNDERSIGNED , a notary county aforesard, DO HEREBY CERTIFY,	
O _x	Notary Public
0/4	
STATE OF ILLINOIS)	
COUNTY OF COOK)	
I, THE UNDERSIGNED , a notary county aforesaid, DO HEREBY CERTIFY,	public in and for the state and that JANF P LOVE, ASSISTANT
VICE PRESIDENT of First Illin personally appeared before me in personally appeared before as his the free and voluntary act of said Ba of said Bank to be affixed thereto, for set forth.	on and acknowledged that he siree and voluntary act, and as nk, and caused the corporate seal
Given under my hand and seal this 10	TH day of APRIL 1990 .
	•

Notary Public

TANNY M. TERRELL Notery Public, Cook County State of lillingia

My Commission Expires 12-21-93

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TARVILLA SALE
TARVILL M. LERRELL
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State of abusing
the Commitment of the 122161

STATE OF ILLINOIS
COUNTY OF COOK)
I, JANE R LOVE , a notary public in and for the state and county aforesaid, DO HEREBY CERTIFY, that STEVEN J BERNSTEIN and JEANNE R CLEVELAND , personally appeared before me in person and acknowledged that they signed the foregoing instrument as
their free and voluntary act, for the uses and purposes therein set
forth.
Given unaccomy hand and seal this 10TH day of APRIL , 1990.
To pera
OFFICIAL STATE }
TANE R. LOVE Notary Public /
Notary Public - Cook Causty State of Illinois
My Commission Expires June 29, 1991
County
San-
·××192466

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