WARRANTY DEE

' Statutory (ILLINOIS)

(Corporation to Individual)

		(The Above Space	For Recorder's Use Only)	 -
THE GRANTOR LU	INN LIMITED	•	901925	63
a corporation created ar and duly authorized to t the sum of	nd existing under and by v ransact business in the St TEN	rirtue of the laws of the State tate of Illinois	of, for and in consideration o	. [
in hand paid, and pursua CONVEYS and WARR	ant to authority given by t ANTS unto Donna	he Board of <u>Directors</u> M. Klick	of said corporation	1
of the City Illinois Cook	of Chicago in the State of Illi	in the County of Cook the following described Re nois, to wit:	al Estate #11114ed Record Record	27/90 10:49:00 -172563
declaration rebeing a subdited 1/4 of Section	corded as document	t number 90-116718, powest 1/4 of the North	COOK COUNTY RECORD Prest in the common elemented and defined in the country Subdition of the Northwell of the Third Principal	ents
Easements for minium; and Gr and Easements land described	the benefit of sai antor reserves to set forth in said therein.	d Unit set forth in itself, its Successo Declaration for the	ssors and Assigns, as Ri bed herein, the Rights a the Declaration of Condo rs and Assigns, the Righ benefit of the remaining	ond & one
of said Declars	ation were recited	and stipulated at lo	j	i i i i i i i i i i i i i i i i i i i
to be signed to these pres		day on Apr 14	affixed, and has caused its name	
S IMPRESS CORPORATE SEAL HERE	av ATYEST.	MAME OF CORPORATION	PRESIDENT PRESIDENT ASSISTABLE SECRETARY	
State of Illinois, County County and State aforesa personally known to me t	iid, DO/HEREBX CERTI	FY. that James H. L President of theLunn	Limited	
	corporation, and		neto be personally known to me to be ton, and personally known to	
"OFFICIAL SEAL" Amanda J. Edward Notary Public, State of il My Commission Expires 2	me to be the same possible ment, appeared before the said defivered the said	ersons whose names are su e me this day in person and President and Assisti instrument as	bscribed to the foregoing instru- l severally acknowledged that as ant Secretary, they signed President and Assistant	
Given under my hand ar	to be affixed thereto, p of said corporation as	oursuant to authority, given their free and voluntary accorporation, for the user 19th "Official"	rporate seal of said corporation by the Board of <u>Directors</u> t, and as the free and voluntary and purposes therein set forth. 19 90	
Commission e lires	2/6 19.5	Amanda Amanda My Commisson D	eries alales	
7,1		,	-99-192	563 ഉ്
(- How	Marin Trechelos AT	ADDRESS OF F 9523. Wa	ROPERTY, Ashington Street	563CUMENT NUM
MAIL TO: 32 40 /	HARRISON	Morton THE ABOVE	Grove, IL 60053 ADDRESS IS FOR STATISTICAL PURPOSES IN NOT A PART OF THIS DEED.	NON NO

RECORDER'S OFFICE BOX NO.

Glanvi PW, IL 60025

OR

(Address)

(Name)

SEND SUBSEQUENT TAX BILLS TO:

JNOFFICIA	L	CO	P	Y			
						W,	
						VARRAN	
			TO			ANTY	
					-	DEEI	

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