(SEAL)

Secretary This document prepared by: -

President

TRUET & SAVINGS BANK

ڪ و≕

UNOFFICIAL COPY	
COUNTY OF	
I	
ersonally known to me to be the same person, whose name	signed the use
Notary Public	
TATE OF Illinois	
OUNTY OF	
Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that	
wistent Vice-President of the Beatrice Sans	
ssistant Secretary of sair. Bank, who are personally known to me to be the same personal sairs are subscribed to the foregoing instrument as such Assistant Vice-President, and A secretary, respectively, appeared before me this day in person and acknowledged that they ad delivered the said instrument as their own free and voluntary act and as the free and vot of said Bank, as Trustee as excressid, for the uses and purposes therein set forth; and it seistant Secretary then and there removededed that said Assistant Secretary, as custodian reporate seal of said Bank to said instrument saistant Secretary's own free and colorate seal of said Bank to said instrument saistant Secretary's own free and colorate seal of said Bank to said instrument at Trustee as aforesaid, for the uses and composes therein set forth.  GIVEN under my hand and notarial set ithis.	s whose asistant signed luntary the said of the asid as said Bank
Wester Eurov Fields Notary Public	<u> </u>
OFFICIAL SEAL  GENITA LUNICE FULLER  Notary Public, State of litinois  My Commission Expires 6/74/92	
I	
President of  d	rument vledged as the he said oration,
Notary Public	
ATE OF ILLINOIS	
UNTY OF COOK	
I CHRISTING O'BRIEN.	
Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that	BANK re per- rument ledged as the ne said nk, he ne free

UNOFFICIAL COPY 5 8

## SCHEDULE A

UNITS 125, 127-1, 127-2, 8000-1, AND 8002 IN 8000 SOUTH INDIANA CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 9 IN WOLFF'S SUBDIVISION OF BLOCK 9 IN SUBDIVISION OF THE NORTHWEST & OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS:

WHICH TLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THIS DECLARATION OF CONDOMINIUM MADE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED SEPTEMBER 23, 1986, AND KNOWN AS TRUST NUMBER 1089048 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS, AS DOCUMENT NUMBER 89114564, TOGETHER WITH ITS UNDIVIDED PLRCENTAGE INTEREST IN THE COMMON ELEMENTS, AND TOGETHER WITH PARKING SPACES G-3, 2-G, 1-G AND G-5. A LIMITED COMMON ELEMENT.

TAX #20-34-108-022; 8000 S. INDIANA/125 EAST 80TH ST.

THE MORTGAGOR ALSO HEREBY GRANIS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASTMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION. THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MORTGAGOR ALSO HEREBY GRANTS AND ASSIGNS TO MORTGAGEL, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NO. G-3, 2-G, 1-G AND G-5 A. A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DICLARATION OF CONDOMINIUM.

90193658