

LOAN # 1554450
INV # 120
POOL #

90193661

DEPT-01 RECORDING 619 00
TAXES YEAR 2005 04/27/90 14 35 00
#5328 REC *90-193661
COUNTY RECORDER

ASSIGNMENT OF LIEN

THE STATE OF KENTUCKY
COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS

THAT SOUTHMARK MORTGAGE CORPORATION OF AMERICA, A NEVADA CORPORATION, FOR GOOD AND VALUABLE CONSIDERATION TO IT IN HAND PAID BY FEDERAL HOME LOAN MORTGAGE CORPORATION, THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, HAS TRANSFERRED AND ASSIGNED, GRANTED, AND CONVEYED AND BY THESE PRESENTS DOES HEREBY TRANSFER, ASSIGN, GRANT, AND CONVEY, BUT WITHOUT REPRESENTATION, RECOURSE, OR WARRANTY, UNTO THE SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN DEED OF TRUST OR MORTGAGE TOGETHER WITH THE PROMISSORY NOTE SECURED THEREBY AND ALL OTHER LIENS, RIGHTS, TITLE, AND INTEREST IN AND TO THE PROPERTY COVERED BY SAID DEED OF TRUST OR MORTGAGE, WHICH IS RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS AS FOLLOWS TO WIT:

GRANTORS
JOHN E RZYMSKI, DIVORCED AND NOT SINCE REMARRIED

DATE DECEMBER 13, 1988
BOOK OR VOLUME
PAGE
DOCUMENT # 88572809

PRIOR RECORDING
TAX I.D. #
3125305004
6061054869

90193661

TO HAVE AND TO HOLD THAT CERTAIN DEED OF TRUST OR MORTGAGE ABOVE DESCRIBED AND THE PROMISSORY NOTE THEREBY SECURED, TOGETHER WITH ALL RIGHTS, TITLE, AND INTEREST IN AND TO SAID REAL ESTATE IN SAID DEED OF TRUST OR MORTGAGE DESCRIBED UNTO THE SAID FEDERAL HOME LOAN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS APRIL 16, 1990

ATTEST

SOUTHMARK MORTGAGE CORPORATION OF AMERICA

Joyce Semones
JOYCE SEMONES
ASSISTANT VICE PRESIDENT

BY Ray McCulloch
RAY MCCULLOCH
ASSISTANT VICE PRESIDENT

STATE OF KENTUCKY
COUNTY OF JEFFERSON

BEFORE ME, THE UNDERSIGNED NOTARY, ON THIS DAY PERSONALLY APPEARED RAY MCCULLOCH, ASSISTANT VICE PRESIDENT OF SOUTHMARK MORTGAGE CORPORATION OF AMERICA, A NEVADA CORPORATION KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED AND AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS APRIL 16, 1990

Katherine Michele Bray

KATHERINE MICHELE BRAY
NOTARY IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES JANUARY 5, 1993

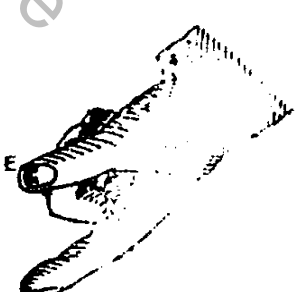
PLEASE RETURN RECORDED
ASSIGNMENT TO

PREPARED BY

FUNDAMENTAL MORTGAGE CORPORATION FUNDAMENTAL MORTGAGE CORPORATION

PO BOX 353
LOUISVILLE, KY 40201
ATTN SPECIAL PROJECTS

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LOUISVILLE, KY 40201
ATTN SPECIAL PROJECTS



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