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RECORDING REQUESTED BY

90193810

WHEN RECORDED MAIL TO

NAME  
STREET ADDRESS  
CITY STATE ZIP

Box 156

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

DEPT-01 RECORDING 113 00  
APR 14 4 19 1990  
#8276 # \* -90 -193810  
COOK COUNTY RECORDER

POWER OF ATTORNEY

SPECIAL

KNOW ALL MEN BY THESE PRESENTS That I, Todd E. Fehsel, the undersigned (jointly and severally if more than one, hereinafter collectively "principal"), hereby make, constitute and appoint Thomas Fehsel

principal's true and lawful attorney to act for principal and in principal's name, place and stead and for principal's use and benefit:

- (a) To Purchase Land Through Plymouth Capital.  
FOR Land on 877 ST. in Chicago Illinois

LOT 16 IN THE HELENA A. SIEVERS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: LOT 16 W. 87TH ST. CHICAGO, ILLINOIS.

PL #19-9-401 025

Principal hereby grants to said attorney in fact full power and authority to do and perform each and every act and thing which may be necessary, or convenient, in connection with any of the foregoing, as fully, to all intents and purposes, as principal might or could do if personally present, hereby ratifying and confirming all that our said attorney in fact shall lawfully do or cause to be done by authority hereof.

Wherever the context so requires, the singular number includes the plural.

WITNESS my hand this 17 day of April, 19 90

Todd E. Fehsel

STATE OF CALIFORNIA

COUNTY OF San Diego

}<sup>SS</sup>

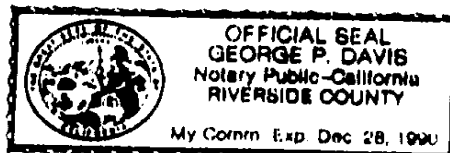
-90-193810

On this 17th day of April, in the year 19 90, before me, the undersigned a Notary Public in and for said State, personally appeared Todd E. Fehsel

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name \_\_\_\_\_ subscribed to the within instrument, and acknowledged to me that he executed it

WITNESS my hand and official seal.

George P. Davis  
Notary Public in and for said State



1/18/90

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