

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

90194790

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

COLE TAYLOR BANK, f/k/a FORD CITY BANK AND TRUST COMPANY \_\_\_\_\_

a corporation of the State of Illinois \_\_\_\_\_, for and in consideration of the payment of the indebtedness

secured by the trust deed \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto \_\_\_\_\_

REBE GILSDORE AND SANDRA GILSDORE, his wife  
(NAME AND ADDRESS)

7737 S. Mason, Burbank, IL 60459

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain trust deed \_\_\_\_\_ bearing date the 25th day of September \_\_\_\_\_

1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_

of records, on page \_\_\_\_\_, as document No. 25158069, to the promises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit:

Lots 28 and 29 in Block 22 in Frederick H. Bartlett's Greater 79th Street Subdivision, being a subdivision of the Southeast 1/4 of the Southeast 1/2 of the Southeast 1/4 of Section 29, also the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 38 North, Range 13, East of the Third principal Meridian, in Cook County, Illinois.

90194790  
Recorder's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK \_\_\_\_\_

has caused these presents to be signed by its Vice \_\_\_\_\_ President, and attested by its A. V. P. \_\_\_\_\_

Secretary, and its corporate seal to be hereto affixed, this 8th day of December, 19 89.

COLE TAYLOR BANK

By Joyce E. Novak Vice President JOYCE E. NOVAK

Attest: Helen P. Barker A. V. P. HELEN P. BARKER

This instrument was prepared by H. Barker, Cole Taylor Bank, 7601 S. Cicero Avenue, Chicago, IL (NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED

By Corporation

COLE TAYLOR BANK f/k/a FORD CITY BANK & TRUST CO.

90194790

TO

REID GILSDORF AND SANDRA GILSDORF, his wife

ADDRESS OF PROPERTY:

7737 S. Mason Burbank, IL



Handwritten initials and numbers: 133, 125, 125

MAIL TO:

Mrs. and Mrs. Reid Gilsdorf 7737 S. Mason Burbank, IL 60459

Property of Cook County Clerks Office

DEPT-01 RECORDING \$13.25  
#6427 # RE \*--20--124220  
COOK COUNTY RECORDER

NOTARY PUBLIC  
GIVEN under my hand and notarial seal this \_\_\_\_\_ day of December, 19\_\_ 89  
and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the \_\_\_\_\_ A.V.P. \_\_\_\_\_ of said corporation, and personally known to me to be the  
personally known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ President of the \_\_\_\_\_ COLE TAYLOR BANK  
in and for said County, in the State aforesaid. DO HEREBY CERTIFY that \_\_\_\_\_ Joyce E. Novak  
I, \_\_\_\_\_ VICKI L. Rakowka \_\_\_\_\_, a notary public

62156106

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS. \_\_\_\_\_

ER

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