

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a Lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING
TH5555 TRAN 3205 04/30/90 09:26:00
#5438 # RE - PO-194801
COOK COUNTY RECORDER

\$13.00

90194801

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Northern Trust Bank/Lake Forest National Association, Successor and Trustee to The First National Bank of Lake Forest, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto George S. Firlit and Kathryn M. Firlit, his wife, as joint tenants 1611 Lakeview Drive, Darien, Illinois 60559

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date the 25th day of June 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87380379, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4; THENCE SOUTH 89°-12'-17" WEST, ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4, A DISTANCE OF 1086.39 FEET; THENCE CONTINUING SOUTH 89°-13'-05" WEST, 1/61 OF A 40 FOOT INCHERS-ZONED PARALLEL TO THE SOUTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4; THENCE NORTH 0°-12'-05" WEST, ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4, 988.26 FEET TO A POINT WHICH IS 153.00 FEET SOUTH AS MEASURED ALONG SAID EAST LINE, OF THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4; THENCE NORTH 89°-44'-23" WEST, ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4, 50.00 FEET (ON A POINT OF BEGINNING) THENCE CONTINUING ALONG LAST UNDESCRIBED LINE 6.9.50 FEET; THENCE NORTH 45°-25'-17" WEST 215.06 FEET TO THE SOUTH END POINT ON THE PASTURE LINE OF A TRACT OF LAND RECORDED PER INSTRUMENT 211521901; THENCE SOUTH 41°-13'-17" WEST 193.06 FEET; THENCE SOUTH 17°-24'-09" WEST 249.70 FEET TO A POINT ON THE CENTER-LINE OF A 40 FOOT INCHERS-ZONED PARALLEL, AS PER DOCUMENT 735877661, THENCE NORTHEASTERLY ALONG A MINOR TANGENT CURVE TO THE LEFT (CONCAVE NORTHERLY), HAVING A TAUGHT THAT ARKS RADIUS 89°-22'-23" EAST AND A RADIUS OF 200.00 FEET, AN ARC DISTANCE OF 110.14 FEET; THENCE SOUTH 61°-24'-41" EAST, ALONG A LINE NOT TANGENT TO SAID CURVE 109.00 FEET; THENCE SOUTH 89°-31'-17" WEST 428.34 FEET; THENCE SOUTH 0°-16'-43" WEST 85.59 FEET; THENCE SOUTH 89°-13'-05" WEST, PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST 1/4, 108.06 FEET; THENCE NORTH 0°-12'-05" WEST, PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4, 325.43 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Northern Trust Bank/Lake Forest National Association has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 5th day of April, 1990.

Northern Trust Bank/Lake Forest National Association

By Vice President John J. Meierhoff
Attest: Connie J. Snyder Secretary Connie J. Snyder

NORTHERN TRUST BANK

LAKE FOREST

265 E. DEERPARK

LAKE FOREST, ILLINOIS 60045

This instrument was prepared by

K. Kuempf

NAME AND ADDRESS

TO
MAIL

90194801

UNOFFICIAL COPY

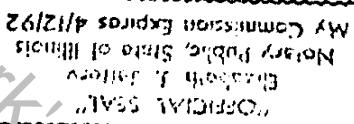
RELEASE DEED

By Corporation

MAIL TO:

ADDRESS OF PROPERTY:

TO



GIVEN under my hand and notarized and sealed this 5th day of April 1990
at, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth,
pursuant to authority given by the Board of Directors of said corporation, us their free and voluntary
and absolute transfer of the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that us such Vice President and Secretary, this
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
President of the National Association, a corporation, and Gonzalez J. Snyders, personal
personality known to me to be the Vice President of the Northeast Trust-Bank of Lakewood,
in and for said County, in the State of Colorado, DO HEREBY CERTIFY that John J. Quinn, Notary Public
the undersigned

9613490

STATE OF Illinois
COUNTY OF Cook
SS.

JIMMIE D. QUINN