

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

DEPT-01 RECORDING \$13.00
T#5555 TRAN 3205/04/30/90 09:26:00
#5438 #E \*-70-194801
COOK COUNTY RECORDER

90194801

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Northern Trust Bank/Lake Forest National Association as Successor and Trustee to The First National Bank of Lake Forest

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto George S. Firlit and Kathryn M. Firlit, his wife, as joint tenants 1611 Lakeview Drive, Darien, Illinois 60559

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date the 25th day of June 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 87382379, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH 89°-13'-12" EAST, ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 1088.39 FEET; THENCE CONTINUING SOUTH 89°-13'-12" EAST, ALONG THE SOUTH LINE OF SAID SOUTHWEST 1/4, 241.62 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4; THENCE NORTH 0°-12'-05" EAST, ALONG THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4, 884.24 FEET TO A POINT WHICH IS 153.00 FEET SOUTH AS MEASURED ALONG SAID EAST LINE, OF THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4; THENCE NORTH 82°-46'-23" WEST, ALONG A LINE PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4, 50.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING ALONG SAID EAST LINE, 4-9-30 FEET; THENCE NORTH 46°-25'-17" WEST 215.06 FEET TO THE SOUTH WEST POINT ON THE EASTERN LINE OF A TRACT OF LAND RECORDED PER DOCUMENT 23152190; THENCE SOUTH 45°-13'-17" WEST 193.04 FEET; THENCE SOUTH 17°-34'-09" WEST 249.78 FEET TO A POINT ON THE CENTER LINE OF A 42 FOOT INCREASE-CONCRETE PAVEMENT, AS PER DOCUMENT 33507266; THENCE NORTHEASTERLY ALONG A TANGENT CURVE TO THE LEFT (CONCAVE NORTHERLY), HAVING A TANGENT THAT BEARS SOUTH 85°-22'-23" EAST AND A RADIUS OF 200.00 FEET, AN ARC DISTANCE OF 110.18 FEET; THENCE SOUTH 81°-24'-41" EAST, ALONG A LINE NOT TANGENT TO SAID CURVE, 103.00 FEET; THENCE SOUTH 89°-31'-17" EAST 478.34 FEET; THENCE SOUTH 0°-36'-43" WEST 89.59 FEET; THENCE SOUTH 89°-33'-17" EAST, PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4, 188.86 FEET; THENCE NORTH 0°-12'-05" EAST, PARALLEL WITH THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4, 325.43 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Northern Trust Bank/Lake Forest National Association has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 5th day of April, 1990.

Northern Trust Bank/Lake Forest National Association

By: John J. Meierhoff, Vice President
Attest: Connie J. Snyder, Secretary

NORTHERN TRUST BANK LAKE FOREST
265 E. DEERPATH LAKE FOREST, ILLINOIS 60045

This instrument was prepared by K. Krumpf

(NAME AND ADDRESS)

1086166

90194801



# UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

NOTARY PUBLIC  
Elizabeth J. Jaffery  
My Commission Expires 4/12/92

*[Signature]*  
\_\_\_\_\_  
NOTARY PUBLIC  
day of APRIL 19 90

GIVEN under my hand and notarial seal this 5th day of APRIL 19 90  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed therein,  
and severally acknowledged that as such Vice President and Secretary, they  
some persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the Secretary of said corporation, and personally known to me to be the  
National Association, a corporation, and Connie T. Snyder, personally  
personally known to me to be the Vice President of the Northern Trust Bank/Lake Forest  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John L. Notarioff  
the undersigned, a notary public

STATE OF Illinois }  
COUNTY OF Cook }  
SS

10656106

JAN 11 1991