89-3533 CLOOK

JPY 8 690194986

And Release of Mortgage	
Loan No. 0958-27213	
UNITED SAVINGS OF AMERICA a corporation existing under the laws of the State of Illinois	
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto	
JOHN P. MALONEY AND SUSAN M. LEMERY-MALONEY, HUSBAND AND WIFE	
of the County of COOK and State of TILINOTS , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Morigage dated the	٠
13TH day of NOVEMBER , A.D. 19 86 , and recorded in the Recorder's Office of	
COOK County, in the State of TILINOIS , in book	
of records, on page , as Document No. 86546577 , and a certain Assignment	•
of Rents dated the day of .19 and recorded in the Recorder's	
Office of County, in the State of , in	
book of seconds, on page as Document No. , to the premises therein described, as follows, to-wit:	
LOT 236 IN GIVENS AND GLOSPRES SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSULP TO NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.	
PROPERTY: 2832 NORTH MOZART, CHICAGO, THINOTS 60618	
P.I.N. 13-25-135-028-0000 TH4444 TRAN 4201 04/30/90 10/81/0 #642B # *	
90194986	
situated in the CTTY of CHICAGO , Carriy of COOK and State of TLATIGES , together with all the approximances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its name	9019498
to be signed to these presents by its ENGC. Vice President, and attested by its Assistant Secretary, this	32
12thday of February A.D., 19 97	9
ACTEST:	Ö
Assistant Secretary By Electric lice President	
STATE OF Illinois	
COUNTY OF Cook ss. I. Therega Jurczyk the undersigned, a Notary Public	2)
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas	رر
personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA	
a corporation, and Valentina Barbias personally known to me to be the Assistant V. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foreging instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Sent this 12th day of February (1997). FOR THE PROTECTION OF THE Assertion of the Corporation of	
- DWM - CHIS RELEASE SHOULT	
BE FILED WITH THE RECORDER THIS INSTRUMENT WAS PREPARED OF DEEDS OR THE REGISTRAR DV. LINDA MONTELO	

2138 South 61st Court - Cicero, Illinois 60650 Retwento: Box H

The Federation of Financial Institutions finc.

OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

UNOFFICIAL COPY

Property or Coot County Clerk's Office

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