

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE 199-39728

90194114

KNOW ALL MEN BY THESE PRESENTS, That the Great American Federal Savings and Loan Association of Oak Park, Cook County, Illinois, a corporation of the United States of America, does hereby certify that a certain Indenture of Mortgage, bearing date the 19th day of April, 1978, made and executed by ANTONIO SPONTIELLA, GRACIE SPONTIELLA, MARRI RD. JO. EACH, OTHER of the Village of Franklin Park, Cook County, Illinois, to the said Great American Federal Savings and Loan Association, and recorded (registered) in the Recorder's (Registrar's) Office of Cook County, Illinois, on the 17th day of May, 1978, said mortgage being recorded (registered) in Book Page 2445, 1602 covering premises therein described as follows:

The South 41 feet of the North 124 1/2 feet of Lot 2 in Block 11 in Turner Park Land Association subdivision of part of the West 1/2 of the North West 1/4 of Section 28, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 2975 Lincoln

Franklin Park, IL 60131

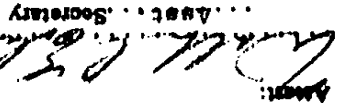
DEPT-01 RECORDING

1M2222 (TRAN 4384 04/27/90 16 07 00) MORBI # 13 --- 70-194114 COOK COUNTY RECORDER

is together with the Note accompanying said Mortgage, fully paid, satisfied, released and discharged.

WITNESS the hand of CHARLES E. LUTER, Vice-President and Secretary of the Great American Federal Savings and Loan Association, and the attestation of WILLIAM C. BRIDGEMAN, Vice-President and Secretary, respectively, of said Great American Federal Savings and Loan Association, on its behalf and to affix its seal thereto. Dated this 17th day of April, 1990.

By  Vice-President

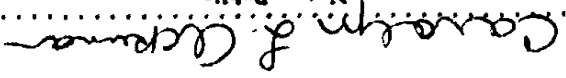
Ass't. Secretary 

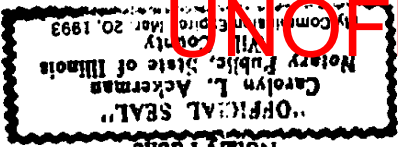
State of Illinois ss. County of Cook

I, CAROLYN L. ACKERMAN, a Notary Public in and for the above-

said County and State, do hereby certify that WILLIAM C. BRIDGEMAN and Vice-President and Secretary, respectively, of the Great American Federal Savings and Loan Association, whose names are subscribed to the foregoing Release, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said Release as and for the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th day of April, 1990.





THIS DOCUMENT WAS PREPARED BY JAMES D. O'MALLEY For Great American Federal Savings and Loan Association 1001 Lake Street, Oak Park, Illinois 60301

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MAILED:
STANLEY M. BOLGER
10009 W. GRAND AVE
FRANKLIN PARK, IL 60131

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