

RELEASE OF MORTGAGE

Loan No. 271524-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

90-307 000h

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WENDY G. SEAVERNS, SPINSTER AND WALLACE E. BERTH AND BERNICE BERTH, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 89522898 to the premises therein described to-wit:

PARCEL I: UNIT NUMBER 114-"A", AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

LOTS 113 AND 114 IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT NUMBER 21,660,896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TERTON CORPORATION, A CORPORATION OF DELAWARE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MAY 9, 1975 AS DOCUMENT NUMBER 23,076,961, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL II: EASEMENTS APPURTENANT TO FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22,109,221, IN COOK COUNTY, ILLINOIS.



AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of March, 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

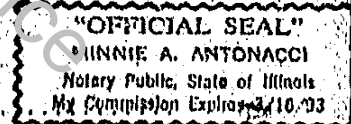
Attest: *Heather Lester*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS. 90195004
COUNTY OF COOK }

DEPT. OF RECORDING \$13.00
TR4444 TRAN 4204 04/30/90 10:34:00
#6446 # * -90-195004
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Minnie A. Antonacci
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
Wendy G. Seaverns
Wallace E. Berth
301 W. Dunce Rd.
Buffalo Grove, IL, 60089

Return to: BOX 14

300

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

90195004

UNOFFICIAL COPY

FORM HD-124000 JAN 83

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Wendy G. Sauerbren
Wallace R. Barth
301 W. Orange Rd.
Buffalo Grove, IL 60089

TALMAN HOME MORTGAGE CORPORATION
4202 North Harlem Avenue
Northridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

MINNIE A. ANTONACCI
Notary Public, State of Illinois
My Commission Expires 10/16/93

GIVEN under my hand and notarial seal, the day and year first above written, and purposes therein set forth.
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS } SS. COUNTY OF COOK }
90195004
T#4444 TRAN 4204 04/30/90 10:34:00
#6446 # *90-195004
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS AND LOAN ASSOCIATION OF ILLINOIS have hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of March, 1990.
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
Attest: *Kathleen*
Loan Servicing Officer
By: *[Signature]*
Loan Servicing Officer

Property Address: 592 Lotus Court, Unit 114-A, Wheeling, IL 60090
Permanent Index Number: 53-04-204-078-1005

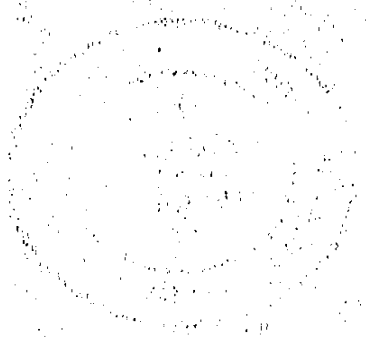
TALMAN HOME
Talman Home Federal Savings and Loan Association
90195004

90-207 0004

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90195004

Property of Cook County Clerk's Office



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