

ASSIGNMENT OF MORTGAGE

90195046

FOR VALUE RECEIVED, First Union Home Equity Corporation having an office at does hereby sell, assign, transfer and set over unto

THE MORTGAGE BARON/ILLINOIS INC.
2010 Algonquin Road
Suite 207
Schaumburg, Illinois 60173

DEPT-01 RECORDING \$13.25
TMS555 TRAN 3250 04/30/90 10:15:00
#5518 H E \* 90-195046
COOK COUNTY RECORDER

Its successors and assigns, the following mortgage(s) owned by

First Union Home Equity Corporation
on real estate located in Cook County, State of Illinois
and more particularly described as follows: 1045 N. California
Chicago, IL 60625
See reverse for legal description
A certain mortgage made by Victor Leon and Carmen Leon, his wife

dated March 29, 1990

In the amount of (\$86,400.00) Eighty Six Thousand Four Hundred and 00/100

recorded in book ----- page ----- Document Number 90148256

together with the Promissory Note secured thereby (without recourse) and referred to therein and all sums of money due and become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this

Signed in the presence of

[Signature of Deborah E. Jones]

BY: [Signature of George M. Clayman]
George M. Clayman
Vice President

[Signature of Susan Walton]

BY: [Signature of Linda Lou Nowlin]
Linda Lou Nowlin
Assistant Secretary

STATE OF NORTH CAROLINA
SS:
COUNTY OF MECKLENBURG

Before me, a notary public, in and for said county, personally appeared
George M. Clayman, Vice President and
Linda Lou Nowlin, Assistant Secretary

who acknowledge that they did sign the foregoing instrument and that the same is
their free act and deed and the free act and deed of First Union Home Equity
Corporation

IN TESTIMONY WHEREOF, I have hereunto
set my hand this



ANNETTE BURCH
NOTARY PUBLIC, STATE OF NORTH CAROLINA
QUALIFIED IN MECKLENBURG COUNTY
My Commission Expires
October 30, 1994

13 25

[Signature of Annette Burch]
Annette Burch, Notary Public

90195046

# UNOFFICIAL COPY

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Legal  
Description:

Property of Cook County Clerk's Office

Lot 10 in Block 1 in the subdivision of the South 1/2 of the North 1/2 of Section 17, Township 39 North, Range 13 East of the 2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11th 12th 13th 14th 15th 16th 17th 18th 19th 20th 21st 22nd 23rd 24th 25th 26th 27th 28th 29th 30th 31st 32nd 33rd 34th 35th 36th 37th 38th 39th 40th 41st 42nd 43rd 44th 45th 46th 47th 48th 49th 50th 51st 52nd 53rd 54th 55th 56th 57th 58th 59th 60th 61st 62nd 63rd 64th 65th 66th 67th 68th 69th 70th 71st 72nd 73rd 74th 75th 76th 77th 78th 79th 80th 81st 82nd 83rd 84th 85th 86th 87th 88th 89th 90th 91st 92nd 93rd 94th 95th 96th 97th 98th 99th 100th in Cook County, IL 1901.

P. I. N. - 16 - 01 - 408 - 006 - 0000

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