

UNOFFICIAL COPY

7 1 9 5 2 7 90195275

KNOW ALL MEN BY THESE PRESENTS, That

Suburban National Bank

a corporation organized and existing under and by virtue of the Laws of the ~~State~~ United States having its principal office at 1252 N Lake Street, Aurora IL 60507

and being the party secured in and by a certain mortgage or trust deed executed by Jeffrey H. Moritz and Catherine M. Moritz, as their interest may appear and dated the 20th day of October, 1989, and recorded in the office of the Recorder of the County of Cook in the State of Illinois in Book of Mortgages, page _____, or

Micro Film Number _____ as document number 89512677, does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

DEPT-01 RECORDING \$13.00
TH4444 TRAN 4206 04/30/90 11.42.00
#6483 # * -90-195275
COOK COUNTY RECORDER

-90-195275

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Lot 189 in Canterbury Unit 1, being a Subdivision of part of South West 1/4 of the South East 1/4 of the South East 1/4 of Section 14, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois

06-14-415-000

17 Fallstone Drive, Streamwood, IL

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 16th day of January, 1990

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its _____ President, and attested by its ~~Asst. Cashier~~ ~~XXXXXX~~ this 30th day of March, 1990.

(Impress the Corporation's Seal Here)

Return to: BOX 14

By John R. Intrain President.

Attest: John R. Intrain
~~XXXXXX~~ Asst. Cashier

STATE OF Illinois

County of DeKalb

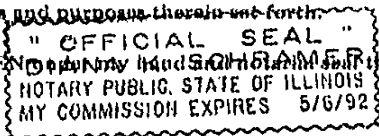
ss. I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That

Larry A. Boward

personally known to me to be the _____ President of the corporation whose name is _____

John R. Intrain _____ and _____ personally known to me to be the

Asst. Cashier ~~XXXXXX~~ of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and ~~Asst. Cashier~~ ~~XXXXXX~~ they signed and delivered the said instrument of writing as _____ President and as ~~Asst. Cashier~~ ~~XXXXXX~~ of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.



GIVEN UNDER MY HAND AND SEAL OF OFFICE this 30th day of March, 1990.

Dina C. Schuman
Notary Public.

See over for name and address of person who prepared this document.

90-195275 COOK

90195275

Beed

UNOFFICIAL COPY

RECORDED

RELEASE OF MORTGAGE

TO

275881-10-

This instrument prepared by:

Return this document to:

Name SULLIVAN NATIONAL BANK
1112 N. LAKE STREET
Address AURORA, ILLINOIS 60507

Name _____
Address _____

00195275

00195275

Property of Cook County Clerk's Office