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90195320

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

REPT-01 RECORDING \$13.00
745555 TRAN 3323 04/30/90 12:09:00
H5603 H E *--70--195320
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HARBOR FINANCIAL GROUP

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto MIGUEL A. ALICIA AND GLADYS E. ALICIA (NAME AND ADDRESS) 1945 N. HAMLIN CHICAGO, IL 60647

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain MORTGAGE, bearing date the 4TH day of MAY, 19 82, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 99354055, to the premises therein described,

situated in the County of COOK State of ILLINOIS as follows, to wit: LOTS 11 AND 12 IN NIEMAN'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-35-303-009 & 010

Address(es) of premises: 1945 N. HAMLIN

WITNESS HIS hand and seal this 29TH day of MARCH, 19 90

JAMES F. HOELSCHER

(SEAL)

(SEAL)

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

90195320

I, STEVEN P. HELM a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES F. HOELSCHER

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29TH day of MARCH, 19 90

13 00

Notary Public

Commission expires

This instrument was prepared by EVA NEGRETE 1070 SIBLEY BLVD., CALUMET CITY, IL 60409 (NAME AND ADDRESS)

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" OFFICIAL SEAL "
STEVEN P. HELM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/7/93

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE,
LEGAL FORMS

Property of Cook County Clerk's Office

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