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FORM NO. 10
February, 1980

RELEASE DEED
(ILLINOIS)

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90196837

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13⁰⁰

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST MIDWEST BANK NA FORMERLY KNOWN AS BANK OF MUNDELEIN

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto GRANT AND PAMELA GIBSON
(NAME AND ADDRESS)
7829 S EBERHARDT CHICAGO IL 60619

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MTG, bearing date the 12TH day of MARCH, 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 27510409, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT THIRTY SEVEN (37) IN BLOCK TWO (2) IN COLES SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION TWENTY SEVEN (27) TOWNSHIP THIRTY EIGHT NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-27-426-010
Address(es) of premises: 7829 SOUTH EBERHART AVENUE, CHICAGO, ILLINOIS

WITNESS _____ hand and seal this 29TH day of MARCH, 1990.

James D Stonecipher (SEAL)
JAMES D STONECIPHER VICE PRESIDENT (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK

COOK COUNTY, ILLINOIS
FILED FOR RECORD

I, James D Stonecipher 90196837
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES D. STONECIPHER

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ a free and voluntary act, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Sheryl L. Truitt
Notary Public, State of Illinois
My Commission Expires 06-26-93

Given under my hand and official seal, this 29th day of March, 1990
Sheryl L. Truitt
Notary Public
Commission expires 6-26-93

This instrument was prepared by KAREN JONES FIRST MIDWEST BANK NA 411 N SEYMOUR MUNDELEIN IL 60060
(NAME AND ADDRESS)

7248-748 D02
976-850

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TO

Mail to:

Mary Murray
6225 N. Halsted
Chicago, Ill 60649

Box 333

Property of Cook County Clerk's Office

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