

UNOFFICIAL COPY

PREPARED BY
DEBORAH D. MARRS
1201 SOUTH MILWAUKEE AVENUE
LIBERTYVILLE, ILLINOIS 60048

90196954

7252690/00332
REC-09/06975561

AND WHEN RECORDED MAIL TO

AMERICAN NATIONAL BANK
OF LIBERTYVILLE
1201 SOUTH MILWAUKEE AVENUE
LIBERTYVILLE
ILLINOIS 60048

Box 333

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 23, 1990**
executed by **GENE R. PRATT AND JUDITH A. PRATT, HUSBAND AND WIFE**

to **AMERICAN NATIONAL BANK OF LIBERTYVILLE**
a corporation organized under the laws of **THE UNITED STATES OF AMERICA**
and whose principal place of business is **1201 SOUTH MILWAUKEE AVENUE**
LIBERTYVILLE, ILLINOIS 60048

13.00

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of **ILLINOIS**

90196953

described hereinafter as follows:

LOT 20 IN BLOCK 2 IN MERRILL'S GARDENS HOME A SUBDIVISION IN THE
NORTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 MAY -1 AM 11:37

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02-22-104-016

Commonly known as:
26 SOUTH PINE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

AMERICAN NATIONAL BANK
OF LIBERTYVILLE

On April 23, 1990 before me, the
(Date of Execution)

Marilyn M. Johnson

BY: **MARILYN M. JOHNSON**
ITS: **VICE PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **Marilyn M. Johnson**
known to me to be the **Vice President**
and **Deborah D. Marra**
known to me to be **Second Vice President**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Deborah D. Marra

BY: **DEBORAH D. MARRS**
ITS: **SECOND VICE PRESIDENT**

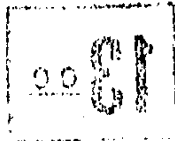
Janet Markham
WITNESS: *Nancy Blank*

Notary Public *Mary C. Fuchs* Lake County,

My Commission Expires 5-18-92

"OFFICIAL SEAL"
Mary C. Fuchs
Notary Public, State of Illinois
My Commission Expires 5/18/92
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

RECORDED

COOK COUNTY CLERK'S OFFICE
JAN 10 1900