

UNOFFICIAL COPY

1800780197790197721

ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of FIFTY EIGHT THOUSAND THREE HUNDRED THIRTY FIVE AND 00/100 Dollars (\$ 58,335.00), lawful money of the United States of America, to it in hand paid by

FLEET MORTGAGE CORP.

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 26TH day of OCTOBER, A.D., 1989, made by PHILIP C. BRUNER AND JOHANNA BRUNER, HIS WIFE

and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 440 IN ELMORE'S POTTAWATOMIE HILLS, BEING A SUBDIVISION OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER AND ALSO THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00
TW222 TRAN 4541 05/01/90 11:23:00
#1084 # B *-90-197721
COOK COUNTY RECORDER

90197721

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK In the State of ILLINOIS as Document Number 37512411.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 22nd day of February, A.D., 1990.

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President

Attest: Carole L. Drake
Assistant Secretary

WILLIAM M. KEARNEY
VICE-PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK) SS
Carole L. Drake

I, _____ a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 22nd day of February, A.D., 1990.

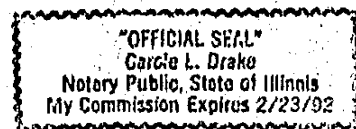
Carole L. Drake
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: 13⁰⁰

P-9

TAX IDENTIFICATION NUMBER: 28-25-319-002
PROPERTY COMMONLY KNOWN AS:
3103 W. LONGFELLOW HAZEL CREST, IL 60429



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PROPERTY

RECORDS

PROPERTY RECORDS

COOK COUNTY RECORDER
1455 S. WASHINGTON ST. CHICAGO, ILL. 60607
TEL. 442-2200

PROPERTY

PROPERTY

90197721

WILLIAM M. MALLON
DEPUTY RECORDER

Property of Cook County Clerk's Office

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