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GEORGE E. COLE  
LEGAL/CAMS

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

FORM NO. 93  
SAINT LOUIS, MO 63101  
197973

90197973

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** Loan # 1187252

DEPT-01 RECORDING 413.00  
TR#5555 TRAM 3541 05/01/90 12:33:00  
#6044 #12 \*--90--197973  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Mountain States Mortgage Centers, Inc.  
1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated the 4th day of May 1984, made by Leary Donel Cooper and Leanes Cooper, Husband and Wife

to West America Mortgage Company  
and recorded as document No. 27 076 164 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Exhibit A

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Permanent Real Estate Index Number(s): 15 10 116 049  
Address(es) of premises: 2105 St Charles Rd #10, Maywood, Illinois 60153  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 13th day of April 1990

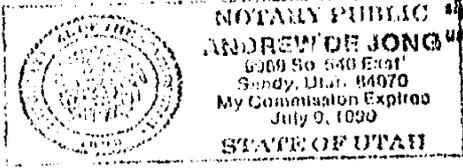
Joseph Knudson/Vice-President (SEAL)

Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake

I, Andrew De Jong

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson/ Vice-President Mountain States Mortgage Centes, Inc. personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 13th day of April 1990

Andrew De Jong  
Notary Public

Commission expires \_\_\_\_\_

This instrument was prepared by Mountain States Mortgage Centers, Inc  
(NAME AND ADDRESS)  
133 East 9400 South, Sandy, Utah 84093

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THE STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public in and for the State of Illinois

Property of Cook County Clerk's Office

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THE STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public in and for the State of Illinois

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Exhibit A

UNIT 10, IN ST. CHARLES CONDOMINIUM AS DELINEATED ON A SURVEY AFORESAID: LOT 17 (EXCEPT THE WEST 6 FEET THEREOF) AND ALL OF LOTS 18, 19 AND 20 IN BLOCK 'A' IN THE SUBDIVISION OF LOTS 1, 2, 3, 30 AND 31 OF BLOCK 36, LOTS 30 AND 31 OF BLOCK 35 AND LOTS 25 AND 26 OF BLOCK 22, ALL IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26584728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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ENCLOSURE