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GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

February, 1988

90197980

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1191248

DEPT-01 RECORDING 113.00
TMS555 TRAM 3541 05/01/90 12 27 00
#6051 # 12 M-70-1 977802
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Centers, Inc
1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated the 2nd day of December 1983, made by Kenneth R. Fortner and Dorothy J. Fortner, His Wife

WestAmerica Mortgage Company
and recorded as document No. 26886231 in Book at page in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED EXHIBIT A

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Permanent Real Estate Index Number(s): 06 25 418 001

Address(es) of premises: 7201 South Ave, Hanover Park, Illinois 60113

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 16th day of April 1990

Joseph Knudson/Vice-President
Mountain States Mortgage Centers, Inc.

STATE OF Utah
COUNTY OF Salt Lake } ss.

Andrew De Jong

I, Andrew De Jong a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson/Vice-President of Mountain States Mortgage Centers, Inc.

personally known to me to be the same person... whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of April 1990

MOUNTAIN STATES MORTGAGE CENTER
1333 EAST 9400 SOUTH
SALT LAKE CITY, UTAH 84093

Notary Public



NOTARY PUBLIC
ANDREW DE JONG
1330 S. 540 East
Sandy, Utah 84070
My Commission Expires
July 9, 1990
STATE OF UTAH

This instrument was prepared by Sandy (NAME AND ADDRESS)

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Exhibit A

Property of Cook County Clerk's Office

LOT 1 IN BLOCK 3 UNIT 2 IN HANOVER GARDENS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

in a court of law
as shown by

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01/07/2008