

GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FORM NO. 113
FEBRUARY 1988

UNOFFICIAL COPY 97783

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 113.00
TR5555 TRAN 3511 05/01/90 12:37:00
#054 DE 1990-197983
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Loan #1198005

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Centers, Inc.

1333 East 9400 South, Sandy, Utah, 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a

certain Mortgage dated the 29th day of March 1984., made by

made by Jill A. Manola, Divorced and not since remarried

to West American Mortgage Company

and recorded as document No. 27028837 in Book _____ at page _____ in the office of

Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Exhibit A

Permanent Real Estate Index Number(s): 30 17 128 009

Address(es) of premises: 525 Webb, Calumet City, Illinois 60409

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 16th day of April 1990

Joseph Knudson/Vice-President (SEAL)

STATE OF Utah }
COUNTY OF Salt Lake } ss. Andrew De Jong

I, Andrew De Jong, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson/Vice-President Mountain States Mortgage Centers, Inc. personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of April 1990.

MOUNTAIN STATES MORTGAGE CENTER
1333 EAST 9400 SOUTH
SALT LAKE CITY, UTAH 84093

Notary Public



NOTARY PUBLIC
ANDREW DE JONG
8888 So. 505 East
Sandy, Utah 84070
My Commission Expires
July 9, 1990
STATE OF UTAH

This instrument was prepared by _____
(NAME AND ADDRESS)

Handwritten signature and initials, including a large '13' at the bottom right.

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2025/01/14

Property of Cook County Clerk's Office

2025/01/14

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Exhibit A

LOT 4 IN BLOCK 8 IN SECOND ADDITION TO WEST PARK MANOR, BEING A SUBDIVISION OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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