

GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOIA NO. 233
February 1990

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1219191

DEPT-01 RECORDING 513.00
745505 TRAN 3541 05/01/90 12:39:00
16065 REC 90-197994
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Centers, Inc.
1333 East 9400 South, Sandy, Utah, 84093
of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a
certain Mortgage dated the 9th day of August 1989, made by
made by Joseph M. Schmidt and Sharon J. Schmidt, Husband and Wife
to Mountain States Mortgage Centers, Inc.
and recorded as document No. 89390607 in Book _____ at page _____ in the office of
Recorder of Cook County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Exhibit A

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Permanent Real Estate Index Number(s): 28 15 119 001
Address(es) of premises: 15319 South Kenton, Oak Forest, Illinois 60452
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this _____ day of April 1990

Joseph Knudson/Vice-President (SEAL)

STATE OF Utah }
COUNTY OF Salt Lake } ss. Mountain States Mortgage Centers, Inc.

I, Andrew De Jong
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Joseph Knudson/Vice-President Mountain States Mortgage Centers, Inc.



NOTARY PUBLIC
ANDREW DE JONG
9989 So. 540 East
Sandy, Utah 84070
My Commission Expires
July 9, 1990
STATE OF UTAH

personally known to me to be the same person... whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that... he... signed, sealed and delivered the said instrument as... free and voluntary act, for the uses and purposes therein set forth.

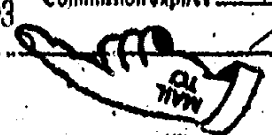
Given under my hand and official seal, this 17th day of April 1990.

MOUNTAIN STATES MORTGAGE CENTER

1333 EAST 9400 SOUTH
SALT LAKE CITY UTAH 84093

Commission expires _____

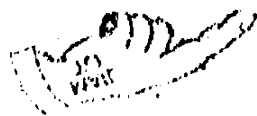
This instrument was prepared by SANDY (NAME AND ADDRESS)



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Exhibit A

LOT
OF
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LOT 18 IN BLOCK 16 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION
IN THE WEST HALF OF SECTION 15, AND THE EAST HALF OF SECTION 16, TOWNSHIP 36 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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