

RELEASE OF MORTGAGE

Loan No. 621152-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN J. MC GUIRE and MARY ELLEN MC GUIRE, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 21629677 to the premises therein described to-wit:

Lot 29 & Lot 30 (ex the N 124 ft) in Blk 16 in B. F. Jacob's Resub of Blks 1 to 16 incl, 21 to 28 incl in B. F. Jacob's Evergreen Park Sub of the SE 1/4 of SEC 2, T 37 N, R 13, E of the 3rd P.M., COOK CO., ILL.

PROPERTY CLERK REC'D
1990 APR 24 10 06 AM
6104 S. S. 2-90-197260
COOK COUNTY RECORDER

Property Address: 9251 S. Sawyer, Evergreen Park, Illinois 60642
Permanent Index Number: 24024150550000



Said Association warrants that it has good, right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24 day of April, 1990

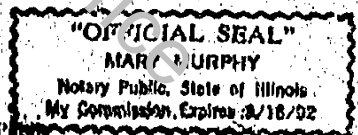
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: [Signature] Loan Servicing Officer [Signature] Loan Servicing Officer

STATE OF ILLINOIS } SS. 90197260
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
Mary Murphy
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature] Notary Public

Recorder's Box No. _____
Mail to:
John J. McGuire
c/o Ronald E Campbell, Atty
3101 West 95th Street
Evergreen Park, Illinois
60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13 Mail

UNOFFICIAL COPY

09275109

PROPERTY OF COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office

09275109

09275109

09275109

IN THE COUNTY OF COOK, ILLINOIS
I, CLARENCE B. BROWN, Clerk of Cook County, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears on the records of the County Clerk's Office.
CLARENCE B. BROWN, Clerk of Cook County