

GEORGE E. COLE  
LEGAL FORMS

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

FORM NO. 213  
February, 1988

UNOFFICIAL COPY

90138002

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.** Loan #1248010

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Mountain States Mortgage Centers, Inc.  
1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a certain Mortgage dated (the 7th day of September 1989), made by Kelly Weston and Mary Weston, both unmarried persons; and Sullivan Ray.  
A Single Person

to Mountain States Mortgage Centers, Inc.  
and recorded as document No. 89481279 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Exhibit A

90198002

Permanent Real Estate Index Number(s): 16 09 312 047

Address(es) of premises: 158 North Latrobe Ave., Chicago, Illinois, 60644

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 18th day of April 1990.

Joseph Knudson/Vice-President  
Mountain States Mortgage Centers, Inc.

STATE OF Utah  
COUNTY OF Salt Lake } ss.

I, Andrew De Jong  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson/Vice-President Mountain States Mortgage Centers, Inc. personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of April 1990.

Andrew De Jong  
Notary Public  
Commission expires \_\_\_\_\_

This instrument was prepared by Mountain States Mortgage Centers, Inc.  
1333 East 9400 South, Sandy, Utah 84093

135

# UNOFFICIAL COPY

Exhibit A

THE SOUTH 26 FEET OF LOT 13 AND THE NORTH 4 FEET OF LOT 14 IN BLOCK 2 IN THE RESUBDIVISION OF BLOCK 1 AND LOTS 1 TO 11 INCLUSIVE IN BLOCK 2 IN JEROME E. BATES SUBDIVISION OF THAT PART OF THE WEST  $\frac{1}{2}$  OF THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LAKE STREET, IN COOK COUNTY, ILLINOIS.

3481279

Property of Cook County Clerk's Office  
90135002