

GEORGE E. COLE
LEGAL FORMS

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FORM M-13
February, 1988

UNOFFICIAL COPY

90198008

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1206337

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Mountain States Mortgage Centers, Inc.

1333 East 9400 South, Sandy, Utah 84093

of the County of Salt Lake and State of Utah, DO HEREBY CERTIFY that a

certain Mortgage dated the 17th day of March 1983, made by

made by James A. Reynolds and Louise W. Smith Reynolds, His Wife

to WestAmerica Mortgage Company

and recorded as document No. 26541568 in Book _____ at page _____ in the office of

Recorder of Cook County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: See Exhibit A

90198008

Permanent Real Estate Index Number(s): 25 19 311 003

Address(es) of premises: 11613 South Longwood Drive, Chicago, Illinois 60643

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 16th day of April 1990

(SEAL)

Joseph Knudson/Vice-President (SEAL)

STATE OF Utah } Mountain States Mortgage Centers, Inc.

COUNTY OF Salt Lake } ss.

I, Andrew De Jong

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph Knudson/Vice-President Mountain States Mortgage Centers, Inc. personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of April 1990

MOUNTAIN STATES MORTGAGE CENTER
1333 EAST 9400 SOUTH
SALT LAKE CITY, UTAH 84093

Andrew De Jong
Notary Public
Commission expires _____

This instrument was prepared by Sandy (NAME AND ADDRESS)



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Exhibit A

LOT 21 IN BLOCK 97 IN WASHINGTON HEIGHTS, A RESUBDIVISION
OF SECTIONS 18, 19, AND 20, TOWNSHIP 37 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office

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